

M. SHAWN COPELAND
97 FAYETTE STREET • WATERTOWN, MA 02472
shawn.copeland@bc.edu

EDUCATION

- 1991** Ph. D., Systematic Theology, Boston College,
Chestnut Hill, Massachusetts
- 1969** B. A., English, Madonna (College) University, Livonia, Michigan

ACADEMIC AND PROFESSIONAL APPOINTMENTS

- 2019 — present** Professor *Emerita*
Boston College, Chestnut Hill, Massachusetts
- 2021 — present** Theologian in Residence
Saint Katharine Drexel Parish, Boston (Roxbury), Massachusetts
- 2020-2021** Visiting Distinguished Professor, The McDonald Chair,
Emory University, Candler School of Theology, Atlanta, Georgia
- 2013 – 2019** Professor of Systematic Theology (tenured)
Boston College, Chestnut Hill, Massachusetts
- 2003 –2013** Associate Professor of Systematic Theology (tenured)
Boston College, Chestnut Hill, Massachusetts
- 1994 - 2010** Associate Professor of Systematic Theology (adjunct),
The Institute for Black Catholic Studies, Xavier University of
Louisiana, New Orleans, Louisiana
- 2003 – 2006** Associate Director, Th. M. Program, the Institute for Black
Catholic Studies, Xavier University of Louisiana,
New Orleans, Louisiana
- 2002 - 2003** Joseph Visiting Professor of Catholic Theology
Department of Theology, Boston College, Chestnut Hill,
Massachusetts
- 1994 – 2003** Associate Professor of Theology (tenured)
Marquette University, Milwaukee, Wisconsin
- 2000 – 2003** Acting, Associate Director, Th. M. Program, the Institute for Black
Catholic Studies, Xavier University of Louisiana,
New Orleans, Louisiana
- 1994** Associate Professor of Theology and Black Studies
Yale Divinity School, New Haven, Connecticut
- 1991 - 1994** Assistant Professor of Theology and Black Studies,
Yale University Divinity School, New Haven, Connecticut
- 1992 - 1994** Assistant Professor of Theology (adjunct), the Institute for Black
Catholic Studies, Xavier University of Louisiana, New Orleans, Louisiana
- 1989 - 1991** Lecturer (Convertible) in Theology and Black Studies,
Yale Divinity School, New Haven, Connecticut

- 1984 - 1988 Instructor in Religious Studies,
St. Norbert College, De Pere, Wisconsin
- 1978 Lecturer in Ecumenical Relations
Harvard Divinity School, Cambridge, Massachusetts

HONORS AND AWARDS

- 2022 Doctor of Humanities, *honoris causa*
Saint Mary's College, Notre Dame, Indiana
- 2021 Monika K. Hellwig Award, Outstanding Contributions to
Catholic Intellectual Life, The Association of Catholic Colleges and
Universities, Washington, D.C.
- 2019 Catholic Press Association Award, Third Place, Book Award
Knowing Christ Crucified: The Witness of African American Religious Experience.
Maryknoll, N. Y., Orbis Books, 2018. xxvi + 198.
- 2018 The Myser Award, St. Catherine University, St. Paul, Minnesota
- The John Courtney Murray Award for Distinguished Achievement in
Theology, presented by The Catholic Theological Society of America,
Indianapolis, Indiana
- Doctor of Laws, *honoris causa*
Fairfield University, Fairfield, Connecticut
- 2017 The Marianist Award, presented by the University of Dayton, Dayton,
Ohio, to "a Catholic scholar, author, and theologian who has made an
outstanding contribution to the intellectual life"
- 2015 Catholic Press Association Award, First Place, Best Essay
Originating with a National Magazine or Newsletter
"Revisiting Racism," *America Magazine*
- 2014 Ann O'Hara Graff Memorial Award
Women's Consultation in Constructive Theology
Catholic Theological Society of America, San Diego, CA
- 2011 Elizabeth Seton Award, Distinguished Woman Theologian
Mount St. Joseph College, Cincinnati, Ohio
- Doctor of Humane Letters, *honoris causa*
Aquinas Institute of Theology, St. Louis, Missouri
- 2009 Distinguished Scholar Award
Black Religious Scholars Group, American Academy of Religion
Montreal, Quebec, Canada
- Doctor of Theology, *honoris causa*
Catholic Theological Union, Chicago, Illinois
- 2007 Doctor of Divinity, *honoris causa*
Jesuit School of Theology, Berkeley, California

- 2002** Doctor of Humane Letters, *honoris causa*
Holy Names College, Oakland, California
- Alpha Sigma Nu*, the Jesuit Honor Society, Honorary Member
Marquette University, Milwaukee, Wisconsin
- 2001** The Archbishop's Vatican II Awards / Service in Communication
The Archdiocese of Milwaukee, Wisconsin
- 2000** Yves Congar Award, for Excellence in Theology
Barry University, Miami, Florida
- 1999** Women of Color Award, Wisconsin Higher Education,
The Wisconsin Institute for Peace and Conflict Studies
University of Wisconsin, Madison, Wisconsin
- 1989** Doctor of Humane Letters, *honoris causa*
Emmanuel College, Boston, Massachusetts
- 1987-1988** Dissertation Fellow, The Fund for Theological Education,
New York, New York
- 1987-1988** Bradley Fellow, the Institute for the Study of Politics and
Religion, Boston College, Chestnut Hill, Massachusetts
- 1980-1986** Danforth Graduate Fellow, The Danforth Foundation
St. Louis, Missouri
- 1979-1983** University Fellow, Department of Theology,
Boston College, Chestnut Hill, Massachusetts
- RESEARCH AWARDS**
- 2018** Sabbatical Award (Fall Semester)
Morrissey College and Graduate School of Arts and Sciences
Boston College, Chestnut Hill, Massachusetts
- 2012** Sabbatical Award (Spring Semester)
College of Arts and Sciences
Boston College, Chestnut Hill, Massachusetts
- 2004-2005** Eighty-Five Percent Sabbatical Award
College of Arts and Sciences
Boston College, Chestnut Hill, Massachusetts
- Research Associate, Women's Studies in Religion Program (WSRP)
Harvard Divinity School, Cambridge, Massachusetts
- 1999** Faculty Research Award (Released Time)
Department of Theology, Marquette University, Milwaukee,
Wisconsin
- 1996-1997** Sabbatical Award
Marquette University, Milwaukee, Wisconsin

Christian Faith and Life Sabbatical Grant, The Louisville Institute
(A Program of the Lilly Endowment), Louisville, Kentucky

1990 Faculty Research Award, Yale Divinity School, New Haven, Connecticut

ENDOWED OR NAMED LECTURESHIPS

2021 The Ann O'Hara Graf Lecture
Seattle University, Seattle, Washington (Virtual Format)

The Judith Plaskow Lecture in Women and Religion
Manhattan College, Riverdale, NY (Virtual Format)

2020 The Davide Zordan Lecture
Fondazione Bruno Kessler (FBK), Trento, Italy (Virtual Format)

The Sankofa Lecture
Oblate School of Theology, San Antonio, Texas (Virtual Format)

The McDonald Lecture
Candler School of Theology, Emory University (Virtual Format)

The Mater Dei Legacy Lecture
Dublin City University
Dublin, Ireland

2019 The Cole Lecture
Vanderbilt University Divinity School
Nashville, Tennessee

The William Cunningham Lectures
New College,
The University of Edinburgh
Edinburgh, Scotland

The Nathaniel W. Taylor Lectures
Yale University Divinity School, New Haven, Connecticut

2018 The Holy Spirit Lecture, Duquesne University,
Pittsburgh, Pennsylvania

The Myser Lecture, St. Catherine's University,
St. Paul, Minnesota

The Norman and Louis Miller Lecture in Public Understanding
St. Norbert College, De Pere, Wisconsin

2017 The Marianist Award Lecture,
The University of Dayton, Dayton, Ohio

The Northey Lecture, University of Divinity,
Melbourne, Victoria, Australia

2016 Koch Lecturer, St. Benedict's College, St. Joseph, Minnesota

- Mary Milligan RSHM Lecture in Spirituality
Loyola Marymount University, Los Angeles, California
- 2015** The Christopher Mooney, S.J. Memorial Lecture
Fairfield University, Fairfield Connecticut
- The Raymund Schwager, S. J. Memorial Lecture,
The Colloquium on Violence and Religion,
Saint Louis University, St. Louis, Missouri
- 2014** The Flannery Lecture
Gonzaga University, Spokane, Washington
- The Catherine of Siena Lecture, Dominican University,
River Forest, Illinois
- The Martin Luther King, Jr., Lecture, Princeton Theological Seminary,
Princeton, New Jersey
- 2013** The Thomas Merton Lecture, Bellarmine University, Louisville, Kentucky
- 2012** The Founder's Lecture, Barry University, Miami, Florida
- Anniversary Lecture, School of Theology and Ministry, Boston College
- Katie Geneva Cannon Lecture, Louisville Presbyterian Theological
Seminary, Louisville, Kentucky
- Annual Catholic Intellectual Tradition Lecture, St. Mary's
University, San Antonio, Texas
- Inaugural Cummins Institute Lecture, St. Mary's College,
Moraga, California
- Vernon Robertson Lecture, Bellarmine University,
Louisville, Kentucky
- 2011** Shannon Lecture in Catholic Studies, Nazareth College,
Rochester, New York
- 2010** Sisters of St. Joseph of Carondelet Lecturer, Fontbonne University,
St. Louis, Missouri
- 2009** Parks-King Lecture, Yale Divinity School, New Haven, Connecticut
- 2008** Peter Canisius Distinguished Lecturer, Canisius College,
Buffalo, New York
- 2007** Manresa Lecture, Marquette University, Milwaukee, Wisconsin
- The Madeleva Lecture, Saint Mary's College, South Bend, Indiana
- Martin Luther King, Jr., Lecture, Duke University Divinity School,
Durham, North Carolina
- Beckett Lecture, Brown University, Providence, Rhode Island

- 2005** Baldwin Lecture in the Humanities, College of Notre Dame of Maryland, Baltimore, Maryland
- 2004** Presidential Address,
The Catholic Theological Society of America, Reston, Virginia
- 2003** The Augustus Tolton Lecture, Catholic Theological Union, Chicago, Illinois
- 2002** The Joseph Gregory McCarthy Lecture, Boston College, Chestnut Hill, Massachusetts
- The Sister Marie Augusta Neal, S.N.D. Lecture, Emmanuel College, Boston, Massachusetts
- The Catholic Daughters of the Americas Lecture
The Catholic University of America, Washington, D. C.
- The Msgr. John Raymond Portman Lecture
The University of San Diego, San Diego, California
- 2001** The Catherine of Siena Lecture, Edgewood College, Madison, Wisconsin
- 2000** The St. Thomas/St. Catherine Lecture, Barry University, Miami, Florida
- 1997** The Sister Josetta Butler Lecture, St. Xavier's University, Chicago, Illinois
- Jubilee Lecturer, Le Moyne College, Syracuse, New York
- The Christus-Mercy Lecture, Spring Hill College, Mobile, Alabama
- The Santa Clara Lecture, Santa Clara University, Santa Clara, California
- 1996** The Aquinas Lecture, Ohio Dominican College, Columbus, Ohio
- The Newman Lecture, University of Missouri-Columbia, Columbia, Missouri
- The Winslow Lecture, Allegheny College, Meadville, Pennsylvania
- 1994** The Geddes Hanson Lecture, Princeton Theological Seminary, Princeton, New Jersey
- 1992** Quincentennial Lecturer, Loyola College, New Orleans, Louisiana
- The Flanagan Lecture on Religion and Public Policy,
College of the Holy Cross, Worcester, Massachusetts.
- 1991** Killeen Chair Lecturer, St. Norbert College, DePere, Wisconsin

AREAS OF RESEARCH AND PUBLICATION

Primary Areas: Theological Anthropology (subjectivity, identity, freedom, the body); Discipleship; Political Theology (social suffering, solidarity, memory, tragedy); Prophecy.

Secondary Areas: African American Religious Experience and Culture; Critical Social Theories.

PUBLICATIONS

Books

Knowing Christ Crucified: The Witness of African American Religious Experience.
Maryknoll, N. Y.: Orbis Books, 2018. xxvi + 198.

Catholic Press Association, 2019 Book Award in Theology, Third Place.

Enfleshing Freedom: Body, Race, and Being. Minneapolis: Fortress Press, 2010, xi + 186.

The Subversive Power of Love: The Vision of Henriette Delille: The Madeleva Lecture in Spirituality. New York/Mahwah, NJ: Paulist Press, 2009. viii + 85.

Desire, Darkness, and Hope: Theology in a Time of Impasse: Engaging the Thought of Constance FitzGerald, OCD. With Laurie Cassidy. (Collegeville, MN: Liturgical Press, 2021).

Catholic Media Association, 2022 Book Award in Theology, Second Place

Grace and Friendship: Theological Essays in Honor of Fred Lawrence. With Jeremy D. Wilkins. Milwaukee: Marquette University Press, 2016. +380.

Uncommon Faithfulness: The Black Catholic Experience. With LaReine-Marie Mosely and Albert Raboteau. Maryknoll, N.Y.: Orbis Books, 2009. xi + 228.

Concilium: Feminist Theologies in Different Contexts. With Elisabeth Schüssler Fiorenza. London: SCM Press; Maryknoll, N.Y.: Orbis Books, 1996. ix+158.

Translations—Dutch, French, German, Italian, Portuguese, Spanish.

Concilium: Violence Against Women. With Elisabeth Schüssler Fiorenza. London: SCM Press; Maryknoll, N.Y.: Orbis Books, 1994. xxiv + 132.

Translations—Dutch, French, German, Italian, Portuguese, Spanish.

Published Lectures

The Holy Spirit and the Challenge of Difference: The Holy Spirit Lecture
Pittsburgh, PA: Duquesne University, 2019.

Discipleship in a Time of Impasse: Mary Milligan RSHM Lecture in Spirituality.
Los Angeles: Marymount Institute and Tsehah Publishers, 2016.

African American Culture and Happiness. The Fontbonne University Carondelet Lecture Series.
St. Louis, MO: Fontbonne University, 2010.

Memory, Emancipation, and Hope: Political Theology in the 'Land of the Free.'
The Santa Clara Lectures 4, 1 (1997).

Articles in Scholarly Journals and Book Chapters (Print and Electronic)

“Introduction: Rowing Toward God in an Anguished World,” 1-20, in *Desire, Darkness, and Hope: Theology in a Time of Impasse: Engaging the Thought of Constance FitzGerald, OCD.* Ed. Laurie Cassidy And M. Shawn Copeland. Collegeville, MN: Liturgical Press, 2021.

- “Kwok Pui-lan’s Postcolonial Feminist Method,” 389-401, in *Theologies of the Multitude for Multitudes*. Ed. Rita Nakashima Brock and Tat-siong Benny Liew. Claremont, CA: Claremont Press, 2021.
- Looking, Back, Around, and Forward: “An Imperative to Act,” *CTSA Proceedings* 75 (2021): 27-31.
- “Foreword,” ix-xiii, in *Martin Luther King & The Trumpet of Conscience Today*. Regine Michelle Jean-Charles (Maryknoll, N.Y.: Orbis Books, 2021).
- “Meeting Miriam of Nazareth on the Feast of Our Lady of Mount Carmel,” *Critical Theology: Engaging Church, Culture, Society* 3, No. 1 (Fall 2020): 3-6.
- “The Grace of James Hal Cone: A Theological Meditation,” *The CLR James Journal: A Review of Caribbean Ideas*, 25, 1 & 2 (Fall 2019): 227-235.
- “Turning Theology: A Proposal,” *Theological Studies*, 80, 4 (December 2019): 753-773.
- “Enfleshing Love: A Decolonial Theological Reading of *Beloved*,” 91-112, in *Beyond the Doctrine of Man: Decolonial Visions of the Human*. Ed. Joseph Drexler-Dries and Kristien Justaert. New York: Fordham University Press, 2019.
- “Incarnating Faith, Hope, and Love: Theo-Political Virtues and the Common Good,” 139-147, 154-161, in *Faith, Hope, Love, and Justice: The Theological Virtues Today*. Ed. Anselm K. Min. Lanham: Lexington Books, 2018.
- “White Supremacy and Anti-Black Logics in the Making of U. S. Catholicism,” 61-74, in *Anti-Blackness and Christian Ethics*. Eds. Vincent W. Lloyd and Andrew Prevot. Maryknoll, N.Y.: Orbis Books, 2017.
- “The Common Good, Freedom, and Difference,” 455-485, in *Justice through Diversity? A Philosophical and Theological Debate*. Ed. Michael J. Sweeney. Lanham, MD: Rowman & Littlefield, 2016.
- “Anti-Blackness and White Supremacy in the Making of American Catholicism,” *American Catholic Studies* 127, 3 (Fall 2016): 6-8.
- “The Risk of Memory, the Cost of Forgetting,” *The Journal of the Black Catholic Theological Symposium*, IX (2016): 63-80.
- “Marking the Body of Jesus, The Body of Christ,” 270-283, in *The Strength of Her Witness: Jesus Christ in the Global Voices of Women*. Ed. Elizabeth A. Johnson. Maryknoll, N.Y.: Orbis Books, 2016.
- “Foreword,” xiii-xiv, in *HIV & AIDS in Africa: Christian Reflection, Public Health, Social Transformation*. Ed. Jacquineau Azetsop. Maryknoll, N.Y.: Orbis Books, 2016.
- “Introduction,” 11-16, in *Grace and Friendship: Theological Essays in Honor of Fred Lawrence*. Eds. M. Shawn Copeland and Jeremy D. Wilkins. Milwaukee: Marquette University Press, 2016.
- “All Flesh Shall See It Together: Grace, Friendship, and Hope,” 49-66, in *Grace and Friendship: Theological Essays in Honor of Fred Lawrence*. Eds. M. Shawn Copeland and Jeremy D. Wilkins. Milwaukee: Marquette University Press, 2016.

- “Memory, #BLACKLIVESMATTERS, and Theologians,” Guest Editorial. *Political Theology* 17.1 (2016): politicaltheoology.com
- “Overcoming Christianity’s Lingering Complicity,” *Syndicate* (July 20, 2015): <http://syndicatetheology.com/>
- “Weaving Memory, Structuring Ritual, Evoking *Mythos*: Commemoration of the Ancestors,” 125-148, in *Invitation to Practical Theology: Catholic Voices and Visions*. Ed. Claire Wolfteich. Mahwah, N.J.: Paulist Press, 2014.
- “Chattel Slavery as Dangerous Memory,” 155-173, in *Tradition and the Normativity of History*. Eds. Lieven Boeve, and Terrence Merrigan, with C. Dickinson. Leuven: Peeters, 2013.
- “Blackness Past, Blackness Future—and Theology,” *South Atlantic Quarterly* 112, 4 (Fall 2013): 625-640.
- “Critical Aesthetics of Race,” 75-87, in *She Who Imagines*. Eds. Laurie Cassidy and Maureen O’Connell. Collegeville: Liturgical Press, 2012.
- “The (Black) Jesus of Detroit: Reflections on Black Power and the (White) American Christ,” 180-195, in *Christology and Whiteness: What Would Jesus Do?* Ed. George Yancy. Oxford: Routledge, 2012.
- “God Among the Ruins: Companion and Co-Sufferer,” 15-29, in *Violence, Transformation, and the Sacred: “They Shall Be Called Children of God.”* Eds. Margaret R. Pfeil and Tobias L. Winwright. Maryknoll, N.Y.: Orbis Books, 2012.
- “The Intersection of Race, Class, and Gender in Jesuit and Feminist Education: Finding Transcendent Meaning in the Concrete,” 127-139, in *Jesuit and Feminist Education: Intersections in Teaching and Learning in the Twenty-first Century*. Eds. Jocelyn M. Boryczka and Elizabeth A. Petrino. New York: Fordham University Press, 2012.
- “Pope John XXIII,” 183-190, in *Beyond the Pale: Reading Theology from the Margins*. Eds. Miguel A. De La Torre and Stacey M. Floyd-Thomas. Louisville, KY: Westminster John Knox, 2011.
- “Meeting and Seeing Jesus: The Witness of African American Religious Experience,” 67-84, in *Jesus of Galilee: Contextual Christology for the 21st Century*. Ed. Robert Lassalle-Klein. Maryknoll, N. Y.: Orbis Books, 2011.
- “Who Is My Neighbor? The Challenge of Everyday Racism,” *Ethik und Gesellschaft: Ökumenische Zeitschrift für Sozialethik* (2/210) urn:nbn:de: 0147-2-210-004-08.
- “The Role of the Black Catholic Theologian and Scholar in Today’s Context,” *The Journal of the Black Catholic Theological Symposium*, IV (2010): 57-80.
- “Bonhoeffer, King, and Themes in Catholic Social Thought,” 79-89, in *Bonhoeffer and King: Their Legacies and Import for Christian Social Thought*. Eds. Willis Jenkins and Jennifer M. McBride. Minneapolis, MN: Fortress Press, 2010.
- “Building up a Household of Faith: Dom Cyprian Davis, O.S.B, and the Work of History,” *U. S. Catholic Historian* 28, 1 (Winter 2010): 53-63.
- “A Response to Constance FitzGerald,” *CTSA Proceedings* 64 (2009): 43-46.

"Theology at the Crossroads: A Meditation on the Blues," 97-107, in *Uncommon Faithfulness: The Black Catholic Experience*. Ed. M. Shawn Copeland, with LaReine-Marie Mosley and Albert Raboteau. Maryknoll, N.Y.: Orbis Books, 2009.

"Introduction," 1-6, in *Uncommon Faithfulness: The Black Catholic Experience*. Ed. M. Shawn Copeland, with LaReine-Marie Mosley and Albert Raboteau. Maryknoll, N.Y.: Orbis Books, 2009.

"Knit Together by the Spirit as Church," 16-24, 234 in *Prophetic Witness: Catholic Women's Strategies for Reform*. Ed. Colleen M. Griffith. New York: Herder & Herder, 2009.

Roundtable Discussion: "Liberating Life," *Journal of Feminist Studies of Religion* 24, 2 (Fall 2008): 167-169.

"Edging (toward) the Center," *Loneragan Workshop: The 'Not Numerous Center': For Insight's 50th Anniversary and Method in Theology's 35th Anniversary*, 20 (2008): 87-92.

"Poor Is the Color of God," 216-227, in *The Option for the Poor in Christian Theology*. Ed. Daniel G. Groody. Notre Dame, IN: University of Notre Dame Press, 2007.

"Knowing Christ Crucified: Dark Wisdom from the Slaves" 59-78, in *Missing God? Cultural Amnesia and Political Theology (Festschrift for Johann Baptist Metz)*. Eds. John Downey, Jürgen Manemann, and Steven Ostovich. Berlin: LIT Verlag, 2006.

"The Black Subject and Postmodernism: 'What Did I Do to Be so Black and Blue.'" *Bulletin of Ecumenical Theology* 18 (2006): 93-110.

"A Thinking Margin: The Womanist Movement as Critical Cognitive Praxis," 226-235, in *Deeper Shades of Purple: Womanism in Religion and Society*. Ed. Stacy Floyd-Thomas. New York: New York University Press, 2006.

"The Power of Difference: Understanding, Appreciating, Critiquing Difference," *The Ecumenist* 43, 2 (Spring 2006): 1-10.

"Disturbing Aesthetics of Race," *Journal of Catholic Social Thought* 3, 1 (Winter 2006): 17-27.

"Body, Race, and Being: Theological Anthropology in the Context of Performing and Subverting Eucharist," 97-101, 103-113, 115-116, in *Constructive Theology: A Contemporary Approach to Classical Themes*. Ed. Serene Jones and Paul Lakeland. Minneapolis: Fortress, 2005.

"There Is No Promised Land Beyond the Temple Door." *Union Seminary Quarterly Review: Festschrift for Delores S. Williams* 58: 3-4 (2004): 167-169.

"A Theologian in the Factory: Toward a Theology of Social Transformation in the United States," 20-46, 126-131, in *Spirit in the Cities: Searching for Soul in the Urban Landscape*. Ed. Kathryn Tanner. Minneapolis: Fortress, 2004.

"The Cross of Christ and Discipleship," 177-191, in *Thinking of Christ: Proclamation, Explanation, Meaning*. Ed. Tatha Wiley (New York: Continuum, 2003).

"Catholic Theology: African American Context," 146, in *American Catholic Identities: A Documentary History: Stamped with the Image of God: African Americans as God's Image in Black*. Cyprian Davis and Jamie Phelps. Maryknoll, N.Y.: Orbis Books, 2003.

- “Doing Black Catholic Theology: Rhythm, Structure, and Aesthetics,” *Chicago Studies* 42: 2 (Summer 2003): 127-141.
- “Freedom, Emancipation, and Deliverance: Towards a Theology of Freedom,” 41-73, in *Full of Hope: Critical Social Perspectives on Theology*. Ed. Magdala Thompson. Mahwah, N.J.: Paulist Press, 2003.
- “‘Wading Through Many Sorrows’: Towards a Theology of Suffering in Womanist Perspective” 157-171, 192-197, reprinted in *Cut Loose Your Stammering Tongue: Black Theology in the Slave Narrative* 2nd ed. Eds. Dwight N. Hopkins and George C. L. Cummings. Louisville: Westminster/John Knox Press, 2003.
- “Enfleshing Freedom: Theological Anthropology in Womanist Perspective,” 67-95, in *Themes in Feminist Theology for the New Millennium (I): Proceedings, Theology Institute, Villanova University*. Ed. Francis A. Eigo. Villanova: Villanova University Press, 2002.
- “To Live at the Disposal of the Cross: Mystical-Political Discipleship as Christological Locus,” 177-213, in *Christology: Memory, Inquiry, and Practice. College Theology Society Annual* 48. Eds. Anne M. Clifford and Anthony B. Godzieba. Maryknoll, N.Y.: Orbis Books, 2002.
- “Racism and the Vocation of the Christian Theologian,” *Spiritus: A Journal of Christian Spirituality*, 20 1 (Spring 2002): 15-29.
- “The Theologian in the Twilight of American Culture,” *Strike Terror No More: Theology, Ethics, and the New War*. Ed. Jon L. Berquist. Chalice Press: St. Louis, MO, 2002.
- “Body, Representation, and Black Religious Discourse,” 180-198, in *Postcolonialism, Feminism, and Religious Discourse*. Eds. Laura Donaldson and Kwok Pui-lan. New York: Routledge, 2001.
- “Cornel West’s Improvisational Philosophy of Religion,” 154-166, in *Cornel West: A Critical Reader*. Ed. George Yancey. Cambridge: Blackwell Publishers, 2001.
- “African American Spirituals and the African American Catholic Hymnal,” *U. S. Catholic Historian*, 19, 2 (Spring 2001): 67-82.
- “A Cadre of Women Religious Committed to Black Liberation: The National Black Sisters’ Conference,” 127-144, reprinted in *Black Catholic Theology: A Sourcebook, Readings in the Black Catholic Religious Experience in the United States*. Ed. William J. Kelly, S.J. New York: McGraw-Hill, 2000.
- “African American Catholics and Black Theology: Experience and Interpretation,” 109-125, reprinted in *Black Catholic Theology: A Sourcebook, Readings in the Black Catholic Religious Experience in the United States*. Ed. William J. Kelly, S.J. New York: McGraw-Hill, 2000.
- Guest Editorial, “On the Catholic Reception of Black Theology,” *Theological Studies* (December 2000): 603-608.
- “Tradition and the Traditions of African American Catholicism” *Theological Studies* 61, 4 61, 4 (December 2000): 632-655.
- “Collegiality as a Moral and Ethical Practice” 315-332, in *Practice What You Preach: Virtue, Ethics, and Power in the Lives of Pastoral Ministers and Their Congregations*. Ed. James Keenan, S. J., and Joseph Kotva. Franklin, WI: Sheed & Ward, 1999.
- “Women in the Country of Knowing: The Contribution of Bernard Lonergan’s Notion of Self-Appropriation to Women’s Ethical Decision Making,” 5-20 in *Women of Spirit 2:*

Making Ethical Decisions in Today's World Lecture Series. Siena Women's Center.
Rockville Centre, NY: Molloy College, 1998.

"Journeying to the Household of God: The Eschatological Implications of Method in the Theology of Letty Russell," 26-44, in *Liberating Eschatology: Essays in Honor of Letty M. Russell*. Eds. Margaret A. Farley and Serene Jones. Louisville: Westminster/John Knox, 1999.

"'Political Correctness' and the Life of the Mind," *Perspectives: The Journal of the Association for General and Liberal Studies*, 29, 1 (Spring 1999): 7-27.

"Method in Emergent Black Catholic Theology," 120-144, in *Taking Down Our Harps: Black Catholics in the United States*. Eds. Diana L. Hayes and Cyprian Davis. Maryknoll, N.Y.: Orbis Books, 1998.

"The New Anthropological Subject at the Heart of the Mystical Body of Christ," *Proceedings CTS/A* 53 (1998): 25-47.

"Foundations for Catholic Theology in an African American Context," 107-47, 149-58, in *Black and Catholic: The Challenge and Gift of Black Folk: Contributions of African American Experience and Thought to Catholic Theology*. Ed. Jamie T. Phelps. Milwaukee: Marquette University Press, 1998.

"Theological Education of African American Catholics," 318-339, in *Theological Education in the Catholic Tradition, Contemporary Challenges*. Eds. Patrick W. Carey and Earl C. Muller. New York: Crossroad Publishing Company, 1997.

"Critical Theologies for the Liberation of Women," 70-80, in *The Power of Naming: A Concilium Reader in Feminist Liberation Theology*. Ed. Elisabeth Schüssler Fiorenza. Maryknoll, NY: Orbis Books, 1996.

"'Wading Through Many Sorrows': Towards a Theology of Suffering in Womanist Perspective" 136-163, reprinted in *Feminist Ethics and the Catholic Moral Tradition*. Ed. Charles E. Curran, Margaret A. Farley, and Richard A. McCormick. Mahwah, NJ: Paulist Press, 1996.

"A Cadre of Women Religious Committed to Black Liberation: The National Black Sisters' Conference," *U. S. Catholic Historian* 14, 1 (Winter 1996): 121-144.

"The Exercise of Black Theology in the United States," *Journal of Hispanic/Latino Theology* 3, 3 (February 1996): 5-15.

"Difference as a Category in Critical Theologies for the Liberation of Women," 141-151, in *Concilium: Feminist Theologies in Different Contexts* (1996), 1. Eds. Elisabeth Schüssler Fiorenza and M. Shawn Copeland.

Translations in Dutch, French, German, Italian, Portuguese, Spanish.

"Self-Identity in a Multicultural Church in a Multicultural Context," 5-23, in *The Multicultural Church: A New Landscape in U. S. Theologies*. Ed. William Cenkner. Mahwah, NJ: Paulist Press, 1996.

"Towards a Critical Christian Feminist Theology of Solidarity," 3-38, in *Women and Theology: The Annual Publication of the College Theology Society* (1994), 40.
Eds. Mary Ann Hinsdale and Phyllis H. Kaminiski. Maryknoll, NY: Orbis Books, 1995.

"A Response to David Tracy," *CTS/A Proceedings* 50 (1995): 37-40.

- “Editorial Reflections,” 119-122, in *Concilium: Violence Against Women*. Eds. Elisabeth Schüssler Fiorenza and M. Shawn Copeland (1994), 1.
Translations—Dutch, French, German, Italian, Portuguese, Spanish.
- “Commentary,” 58-63, in *The Globalization of Theological Education*. Eds. Alice Fraser Evans, Robert A Evans, and David Roozen. Maryknoll, NY: Orbis Books, 1993.
- “African American Catholics and Black Theology: Experience and Interpretation,” 99-115, reprinted in *Black Theology: A Documentary History Volume II: 1980 - 1992*. Ed. James H. Cone and Gayraud S. Wilmore. Maryknoll, NY: Orbis Books, 1993.
- “Reconsidering the Idea of the Common Good,” 309-327, in *Catholic Social Teaching and the New World Order*. Eds. Oliver F. Williams and John W. Houck. Notre Dame, IN: The University of Notre Dame Press, 1993.
- “‘Wading Through Many Sorrows’: Towards a Theology of Suffering in Womanist Perspective” 109-29, in *A Troubling in My Soul: Womanist Reflections on Evil and Suffering*. Ed. Emilie Townes. Maryknoll, NY: Orbis Books, 1993.
- “Theology as Intellectually Vital Inquiry: A Black Theological Interrogation,” *CTSA Proceedings* 46 (1991): 49-57.
- “African American Catholics and Black Theology: Experience and Interpretation,” 227-248, in *African American Religious Studies: An Interdisciplinary Anthology*. Ed. Gayraud S. Wilmore. Durham, North Carolina: Duke University Press, 1989.
- “Roundtable Response,” *Journal of Feminist Studies in Religion* 5, 2 (Fall 1989): 97-102.
- “The Interaction of Racism, Sexism, and Classicism in Women’s Exploitation,” 9-27, in *Concilium: Women, Work, and Poverty*. Eds. Elisabeth Schüssler Fiorenza and Anne Carr. Nijmegen/Edinburgh: Stichting Concilium and T. & T. Clark Ltd, 1987.
Translations—Dutch, French, German, Italian, Portuguese, Spanish.
- “Ecclesial Mission Groups: On ‘Being’ Church,” 85-109, in *The Future of Ministry: The New England Symposium*. Eds. Joseph Sinwell and Billie Poon. New York: Sadlier, Inc.1985.
- “The ‘Atlanta Statement’: Some Background and Commentary,” *Cross Currents* 28 (Summer 1977): 144-46.

Articles in Dictionaries and Handbooks

- “Black Political Theologies,” 264-279, in *Wiley Blackwell Companion to Political Theology* 2nd ed. Eds. William Cavanaugh and Peter Scott. Chichester: John Wiley & Sons Ltd, 2019.
- “African American Religious Experience,” 40-67, in *The Oxford Handbook of African American Theology*. Eds. Katie G. Cannon and Anthony B. Pinn. Oxford: Oxford University Press, 2014.
- “Womanist Theology,” in *The Cambridge Dictionary of Christian Theology*. Eds. Ian McFarland, David Fergusson, Karen Kilby, and Iain Torrance. Cambridge: Cambridge University Press, 2011.
- “Race,” 499-511, in *The Blackwell Companion to Modern Theology*. Ed. Gareth Jones. Oxford: Blackwell Publishers, 2003.
- “Black Political Theologies,” 271-287, in *The Blackwell Companion to Political Theology*. Eds. Peter Scott and William Cavanaugh. Oxford: Blackwell Publishers, 2003.

“Womanist Theology,” in *New Revised Catholic Encyclopedia*. Ed. Berard Marthaler. Washington, D.C.: Gale Group Publishing, 2003.

“Black, Hispanic/Latino, and Native American Theologies,” 357-388, in *The Modern Theologians: An Introduction to Christian Theology in the Twentieth Century* 2nd ed. Ed. David Ford. Oxford: Blackwell, 1996.

“James Hal Cone,” 118-126, in *A New Handbook of Christian Theologians*. Eds. Donald Musser and Joseph L. Price. Nashville, TN: Abingdon Press, 1996.

“Contemporary Theologies,” 283-287, in *Dictionary of Feminist Theologies*. Eds. Letty M. Russell and J. Shannon Clarkson. Westminster/John Knox Press, 1996.

“Black Theology,” 91-96, in *The New Dictionary of Catholic Social Thought*. Ed. Judith Dwyer. Wilmington, DE: Liturgical Press, 1994.

“Minorities,” 611, in *The New Dictionary of Catholic Social Thought*. Ed. Judith Dwyer. Wilmington, DE: Liturgical Press, 1994.

“Black Theology,” 137-41, in *The New Dictionary of Theology*. Eds. Joseph Komonchak, Mary Collins, and Dermot Lane. Wilmington, DE: Michael Glazier, Inc., 1987.

Reviews

Review of *Wounds That Will Not Heal: Affirmative Action and Our Continuing Racial Divide*. By Russell K. Nieli. New York and London: Encounter Books, 2012. *America Magazine*.

Review of *Eschatology, Liturgy, and Christology: Toward Recovering an Eschatological Imagination*. By Thomas P. Rausch. Collegeville: Liturgical Press, 2012. *Theological Studies*.

“The Central Guiding Force: Jesus, Jobs, and Justice. *Women's Review of Books / Wellesley Centers for Women at Wellesley College and Old City Publishing*, 64-65.
www.wcwoonline.org/womensreview

Review of *Racial Justice and the Catholic Church* by Bryan N. Massingale. *U. S. Catholic Historian* 29, 2 (Spring 2011): 64-65.

Review of *Pragmatic Spirituality: The Christian Faith through an Afrocentric Lens* by Gayraud S. Wilmore. *Theological Studies* 68, 1 (March 2007): 217-218.

Review of *Persons of Color and Religious at the Same Time: The Oblate Sisters of Providence, 1828-1860* by Diane Batts Morrow. *U. S. Catholic Historian* 22, 1 (Winter 2004): 154-55.

Review of *And Still We Rise: An Introduction to Black Liberation Theology* by Diana L. Hayes. *Theological Studies* 58, 1 (March 1997): 196.

Review of *Prophesy Deliverance! An Afro-American Revolutionary Christianity* by Cornel West. *Cross Currents* 33 (Spring 1983): 67-71.

Practical/Pastoral/Popular Works

“Andrew Cuomo Practicing the (Natural) Virtue of Hope,” Syndicate,
https://syndicate.network/symposia/theology/sins-virtues-in-american-public-life/?utm_source=Syndicate&utm_campaign=c292d776d6-EMAIL_CAMPAIGN_2020_09_11_07_52&utm_medium=email&utm_term=0_6be1243145-c292d776d6-176125461#symposium-intro/

“Breath & Fire: The Spirit Moves Us Toward Racial Justice,” *Commonweal* (July 8, 2020)
<https://www.commonwealmagazine.org/breath-fire>

“A Catholic Reading of the Spirituality in Toni Morrison’s Song of Solomon,” *Church Life Journal* (March 17, 2020) https://churchlifejournal.nd.edu/articles/a-catholic-reading-of-the-spirituality-in-toni-morrison-s-song-of-solomon/#_ftnref20

“The Autobiography of Malcolm X (Random House, 1965) by Malcolm X with Alex Haley: A Novice Reading,” 37-42, in *Take and Read: Christian Writers Reflect on Life’s Most Influential Books*. Eds. Michael Daley and Dianne Bergant. Berkeley: Apocryphile Press, 2017.

Lenten Reflection: Easter Sunday, 2016, Ignatian Solidarity Network,
<http://ignatiansolidarity.net/lent-2016/>

“Lenten Lessons from the Civil Rights Movement,” February 23, 2016, Daily Theology, Lenten Blog, <http://dailytheology.org/?s=copeland&submit=Search/>

Lenten Reflection: “Day 2: Choosing the Way of the Cross,” Ignatian Solidarity Network, February 10, 2016, <http://ignatiansolidarity.net/lent-2016/page/5/>

“The Autobiography of Malcolm X: A Novice Reading,” *neronline*, February 2016.

“Scripture and Our Selves: Reflections on the Bible and the Body,” *America Magazine* (September 21, 2015): 18-20.

“Revisiting Racism: Black Theology and a Legacy of Oppression,” *America Magazine* (July 7-14, 2014): 21-24.

First Prize, Essay Award, Catholic Press Association, 2015.

“Saying Yes and Saying No,” 59-73, in *Practicing our Faith: A Way of Life for A Searching People* revised ed. Ed. Dorothy C. Bass. San Francisco: Jossey-Bass, 2010.

“St. Josephine Bakhita,” 113-118, in *Holiness and the Feminine Spirit: The Art of Janet McKenzie*. Ed. Susan Perry. Maryknoll, NY: Orbis Books, 2009.

“The Prophetic Vision and Mission of Henriette Delille,” *The Catholic World*
<http://www.thecatholicworld.com> (March/April 2009): 243, 1451.

“To Follow Jesus,” *America Magazine*, 196, 7 (February 26, 2007): 10-13.

“The Church Is Marked by Suffering,” 212-216, in *The Many Marks of the Church*. Ed. William Madges and Michael J. Daley. New London, CT: Twenty-Third Publications, 2006.

“Disturbing Aesthetics: The Cultural Implications of the Church in the City,” 42-46, in *Common Ground for the Common Good: The Church in the City, Regional Forum Series Proceedings*. Eds. Joseph F. Cistone and Elizabeth T. Reichard. Cleveland: The Catholic Diocese of Cleveland, 1999.

“The Seeing Heart of the Prophet: Protest and Praise,” 23-27, in *Signs of Inspiration: The Art of Prophet William J. Blackmon*. Ed. Jeffrey Hayes. Milwaukee: Marquette University Press, 1999.

“The Cross and Jubilee: The Mystery of Suffering and Redemption in African American Spirituals,” *Journal of the Catholic Education Conference* (Australia), 16, 1 (May 1999): 5-7.

“God’s Dream of Jubilee: The Human Good, Education, and The Reign of God”
Journal of the Catholic Education Conference 16, 2 (September 1999): 1-7.

“Waiting During Holy Week,” *The Living Pulpit*, 7, 1 (January-March 1998): 14-15.

“Violence and the Imagination: Preaching to the Wounds of My People,” 34-46, in
Telling the Truth: Preaching Against Sexual and Domestic Violence. Ed. John S.
McClure and Nancy J. Ramsay. Cleveland: Pilgrim Press, 1998.

“Saying Yes and Saying No,” 59-73, in *Practicing our Faith: A Way of Life for A
Searching People*. Ed. Dorothy C. Bass. San Francisco: Jossey-Bass Publishers, 1997.

“The Common Good and the Factory,” *The Living Pulpit*, 5, 3 (July-September
1996): 26-27.

“An Untitled Essay,” *America* 142 (29 March 1980): 270-71.

“My Name is waiting,” *Liturgy* 24 (January-February 1979): 25-27.

WORK IN PROGRESS

Book-length Projects

Theological Commentary on the Book of Jeremiah. Under Contract with Westminster
John Knox Press: Book-length passage-by-passage theological commentary.

Revision: *Enfleshing Freedom: Body, Race, and Being*. Fortress Press.

EDITORIAL RESPONSIBILITIES

Member, Editorial Board, *Horizons: The Journal of the College Theology Society*, 2013-2016.

Member, Editorial Advisory Board, *Introductory Series in Theology*, Sheed & Ward
Press, 2004 –2006.

Member, Editorial Board, Series on *Catholic Social Tradition*, University of Notre
Dame Press, 2002 –2005.

Contributing Editor, *The Ecumenist, A Journal of Theology, Culture, and Society*, 1999-2011.

Member, Editorial Board, *Journal of Feminist Studies in Religion*, 1991- 2004.

Member, Editorial Board, *Concilium, Revue Internationale de Théologie*, 1991-1996.

Co-Director (with Elisabeth Schüssler Fiorenza) Feminist Theology Series, *Concilium,
Revue Internationale de Théologie*, 1991-1996.

COLLABORATIVE RESEARCH PROJECTS

Building Bridges Seminar, Georgetown University, Washington, D.C., 6-10 May 2016.

Convening: A Sense of the Sacred, The Fetzer Institute, Kalamazoo, Michigan,
27-29 January 2016.

Faculty Participant, Intersections Seminar, Boston College, Chestnut Hill, Massachusetts:
Focus on Jamaica, 2010—2011.

Member, Interdisciplinary Seminar on Embodiment, 2010—2011, funded by the Institute
of Liberal Arts (ILA), Boston College, Chestnut Hill, Massachusetts.

Member, Workgroup in Constructive Theology, 1989—2015.

Staff Member, Wabash Center Workshop on Nurturing Effective Teaching and Learning in Racially and Culturally Diverse Classrooms, 2003—2005 (Funded by Lilly Endowment).

Member, The Workgroup on Theology and Power, The Lived Theology Project, An Initiative of the Lilly Endowment, Inc., 2001 – 2003.

Invited Participant, National Seminar, Critical Religious Worldviews, Funded by the Ford Foundation, Graduate Theological Union, Berkeley, California, March, October 2000.

Member, Steering Committee, national conference: “Social Responsibility in the Age of Globalization,” Co-Sponsored by the Archdiocese of Milwaukee and the Center of Concern, Washington, DC; Marquette University, Milwaukee, Wisconsin, May 27-29, 1997,

Member, Core Seminar, The Valparaiso Project on the Education and Formation of People in Faith, Sponsored by the Lilly Endowment, Inc., 1992 – 1995.

Member, Research Group on the Formative Power of Religious Practices: The Valparaiso Project on the Education and Formation of People in Faith, Funded by the Lilly Endowment, Inc., 1993-1996.

Invited Conference Participant, “The Black Struggle for Full Humanity: A New Vision,” A Dialogue Between South African and African American Theologians, Johannesburg, South Africa, Sponsored by The Ecumenical Association of Third World Theologians (EATWOT), August 1993.

Theological Reflector (along with Mortimar Arias and M. Douglas Meeks), National Pilot Immersion Project, Globalization of Theological Education, 1989-1992.

Invited Conference Participant, “Catholic Social Thought and Liberation Theology,” The Center of Concern, Washington, D.C., USA and The John Twenty-Third Centre, Rio de Janeiro, Brazil, August 1991.

INTERVIEWS AND SOCIAL MEDIA

Jesuit Conference of Canada and the United States, AMDG Podcast, “Confronting Racism in the Church,” June 23, 2020.

<https://soundcloud.com/jesuitconference/m-shawn-copeland-on-confronting-racism-in-the-church-plus-an-examen-for-racism>

WATER’s (Women’s Alliance for Theology, Ethics, and Ritual) Feminist Conversations in Religion Series: *Knowing Christ Crucified: The Witness of African American Religious Experience* (Orbis Books 2018), November 6, 2019.

Spinning Stories: The Cassandra Voss Center, St. Norbert College, De Pere, WI, March 2018.

WATER’s (Women’s Alliance for Theology, Ethics, and Ritual) Feminist Conversations in Religion Series: *Enfleshing Freedom: Body, Race, and Being* (Fortress 2010), July 6, 2011.

U. S. Catholic, May 2009.

Fortress Forum, November 2009, <http://www.fortressforum.com/profiles/blogs/>

Leadership Conference of Women Religious, *Occasional Papers*, Winter 2009.

Haiti Observateur, February 2008, Buteau Expiègle.

National Catholic Reporter, 2003.

SCHOLARLY PAPERS, LECTURES, PRESENTATIONS

- 2022** “Loneragan and the ‘Decolonial Turn,’” Celebration of the 50th Anniversary of the Publication of *Method in Theology*, The Loneragan Research Institute, Boston College, Chestnut Hill, Massachusetts, 21 February.
- 2021** Plenary Panel Discussant: Looking, Back, Around, and Forward: “An Imperative to Act,” annual meeting of the Catholic Theological Society of America, June 11. (*Virtual Format*)
- Public Lecture, “#BlackLivesMatter as Public Theology,” annual meeting of the Black Catholic Theological Symposium, University of Notre Dame, Notre Dame, Indiana, 7 October.
- Lecture: “Enfleshing Freedom,” Whittier College, Whittier, California, 4 November. (*Virtual Format*)
- 2020** Lecture: “Holiness and the Cultural Production of Evil: Mère Henriette Delille,” Holy Trinity Community, Washington, D. C., 15 June. (*Virtual Format*)
- Lecture: “Who Is My Neighbor,” Seattle University, Seattle, Washington, 28 May. (*Virtual Format*)
- Lecture: “Spirituality in Toni Morrison’s *Song of Solomon*: A Catholic Reading,” Saint Mary’s College, Notre Dame, Indiana, 6 February.
- 2019** Lecture: “Responsibilities of Theology in Post-Genocide Rwanda,” Conference: Re-Inventing Theology in Post-Genocide Rwanda, Christus Centre, Kigali, Rwanda, 21 June.
- Presentation: “The Trauma of Chattel Slavery: (Im)Possibility of Agency/Autonomy,” Seminar: Redeeming Autonomy: Agency, Vulnerability and Relationality II, Rome, Italy, 27 May.
- Plenary Address: “To Be the Body of Christ: Discipleship (Solidarity) and Eucharist,” Institute of Liturgical Studies, Valparaiso University, Valparaiso, Indiana, 1 May 2019.
- Lecture: “Metalogues, Wheels, and Dialogues, Can(n)ons: Generating, Theorizing, and Teaching Womanist Ethics,” Conference on Black Theologies of Liberation and Racial Justice, University of San Francisco, San Francisco, California, 9 February.
- 2018** Presentation: “The Grace James Hal Cone Was and Remains,” Black Catholic Theology Consultation, annual meeting of the Catholic Theological Society of America, Indianapolis, Indiana, 8 June.
- Lecture: “‘The Fierce Urgency of Now:’ The Example of the Reverend Dr. Martin Luther King, Jr.,” Boston College, Chestnut Hill, Massachusetts, 4 April.
- Keynote Discussant: “Black Political Theology,” Political Theology Network Conference, Atlanta, Georgia, 16-17 February.
- Lecture: “Catholic Social Teaching, Racism, and Women of Color,” Villanova University, Villanova, Pennsylvania, 7 February.

- 2017**
- Lecture: "Three Biblical Narratives for the Present American Moment: Amos 5, Mark 14, Matthew 25," St. Mary's University, Moraga, California, 3 October.
- Lecture: "To Know Christ Crucified," Union Theological Seminary, New York, New York, 27 September.
- Plenary Address: "The Watchmen and the Witnesses: Thomas Merton and Martin Luther King, Jr., and Their Exercise of the Prophetic," biennial meeting of the International Thomas Merton Society, St. Bonaventure University, Olean, New York, June.
- Discussant, "To Set the Captives Free: Mass Incarceration," Black Catholic Theology Consultation, annual meeting of the Catholic Theological Society of America, Albuquerque, New Mexico, 9 June.
- "*Enlace*," Joint Colloquium ACHTUS/BCTS, "To Set the Captives Free: Mass Incarceration and Deportation," Albuquerque, New Mexico, 4-7 June.
- Opening Address: "Exile, Mysticism, and Beauty: Roberto Goizueta Theologizing 'in between'—A Meditation," Beauty and Knowledge, Love and Justice: A Symposium Celebrating the Theological Contribution of Roberto Goizueta," Boston College, Chestnut Hill, Massachusetts, 28 April.
- Paper Read: "African Theology in the Diaspora: Its Contributions to Catholic and Christian Theology," Conference: Africa Christian Theology: Memories and Mission for the 21st Century, Rome, Italy, 22-25 March.
- 2016**
- Lecture: "Compassion Matters," St. John's University, Queens, New York, November.
- Conversation Facilitator: "On Christianity's Postracial Blues," Henry Luce III Fellows in Theology Conference, Pittsburgh, Pennsylvania, 4-5 November.
- "Cognitional Theory as Epistemic Disobedience," Lonergan Research Institute, Toronto, Ontario, Canada, 21 October.
- Paper Read: "Antiblackness and White Supremacy in the Making of American Catholicism," Symposium on Antiblackness and Christian Ethics, Boston College, Chestnut Hill, Massachusetts, 14-16 September.
- Paper Read: "Turning Theology: A Proposal," Conference on The Future of Catholic Systematic Theology, Fairfield University, Fairfield, Connecticut, 9-11 September.
- Discussant: "Spirituality and the Scandal of the Mundane: Race, Racism, and Religious Identity," Black Catholic Theology Consultation, annual meeting of the Catholic Theological Society of America, San Juan, Puerto Rico, June.
- Paper Read: "Embodying the Theopolitical Virtues of Faith, Hope, and Love," Conference: Faith, Hope, and Love Today: Challenges and Opportunities. Claremont Graduate University, Claremont, California, 15-16 April.
- Paper Read: "Enfleshing Love: Another Reading of Toni Morrison's *Beloved*," Rice University, Houston, Texas, February.
- 2015**
- Paper Read: "Enfleshing Love," Colloquium: "Beyond the Doctrine of Man: Perspectives on Enfleshment," Centre for Liberation Theologies and *Anthropos* Research Group, Katholieke Universiteit Leuven, Leuven, Belgium, December.

Discussant: "Anti-Blackness and White Supremacy in the Making of American Catholicism," Catholicism," Roman Catholic Studies Group: "Race and White Supremacy in the Making of American Catholicism:" annual meeting of the American Academy of Religion, Atlanta, Georgia, November.

Discussant: "A Response to Mayra Rivera's Poetics of the Flesh," Bible, Theology, and Postmodernity: Book Review Panel: *Poetics of the Flesh* (Duke University Press, 2015): annual meeting of the American Academy of Religion, Atlanta, Georgia, November.

Keynote Address: "The Atlas of Another and Difficult World," Conference: "Still Guests in Our Own House? Women and the Church since Vatican II," Loyola University Chicago, Chicago, Illinois, November.

Paper Read: "Bias as Interruptive of Healing and Creating in History and Society," The Lonergan Workshop, Boston College. Chestnut Hill, Massachusetts, June.

Presentation: "Cultural Memory, Geography, and Aesthetics: Engaging the *Sensus Fidelium*," The Black Catholic Theology Consultation, annual meeting of the Catholic Theological Society of America, Milwaukee, Wisconsin, June.

Panelist: "Formation of Practical Theological Agency: The Institute for Black Catholic Studies," Practical Theology Group, annual meeting of the Catholic Theological Society of America, Milwaukee, Wisconsin, June.

Presentation: "*Gaudium et Spes* and New Cultural and Social Aesthetics," Vatican II Remembering the Future: Ecumenical, Interfaith and Secular Perspectives on the Council's Impact and Promise, Georgetown University, Washington, D. C., May.

Discussant: "Lonergan and the Significance of Our Scholarly Work," Women Scholars and Lonergan, Guelph, Ontario, Canada, May.

Presenter (with Patrick Byrne): "Teaching Theology in the Pulse Core," Lilly Fellows Program, Boston College, Chestnut Hill, Massachusetts, March.

Discussant: Prophetic Voices: Candler Centennial Conference, Candler Theological School, Atlanta, Georgia, March.

Panelist: "Race, Religion, and Social Change: A Campus Conversation," The Boisi Center, Boston College, Chestnut Hill, Massachusetts, March 2015.

2014 Moderator: Panel Discussion on "Pope Francis and the Future of the Global Church," Boisi Center and the Church in the 21st Century, Boston College, Chestnut Hill, Massachusetts, February.

Lecture: "Martin Luther King, Jr., and the 'New' Black Political Theology," Princeton Theological Seminary, Princeton, New Jersey, February.

Keynote: "Holiness and the Cultural Production of Evil," Symposium on Canonization, Institute for Black Catholic Studies, Xavier University, New Orleans, Louisiana, March.

Keynote: "Following the Tears of a Crucified World: A Theological Meditation on Social Suffering, Solidarity, and the Cross," Duke Divinity School, Durham, North Carolina, October.

2013 Presider: Session on 'Confronting Black Catholicism in the Americas,' History of Christianity Section, Afro-American Religious History Group, and Black Theology Group, annual

meeting of the American Academy of Religion, Baltimore, Maryland, November.

Discussant: "Over Forty: The Future of Women and Religion," Women and Religion Section, annual meeting of the American Academy of Religion, Baltimore, Maryland, November.

Lecture: "The Beloved Community and the Mystical Body of Christ," Catholic Intellectual Tradition Lecture, Christian Brothers University, Memphis, Tennessee, November.

Lecture: "Envisioning the Beloved Community: Christianity and Race," High Point University, High Point, North Carolina, October.

Paper Read: "Psychic Conversion and African American Experience," annual meeting of the Black Catholic Theological Symposium (BCTS), Bellarmine University, Louisville, Kentucky, October.

Paper Read: "Education and Life, the Good Life, and Eternal Life," annual meeting of the Lonergan Workshop, Boston College, Chestnut Hill, Massachusetts, June.

Presentation: "Psychic Conversion and African American Religious Experience," Lonergan Interest Group, annual meeting of the Catholic Theological Society of America, Miami, Florida, June.

Discussant: 'On the Work of Susan Abraham,' Boston University, Boston, Massachusetts, April.

Lecture: "Ignatian Pedagogy as Accompaniment," Center for Teaching Excellence, Fordham University, New York, New York, February.

Lecture: "The Making of a Black Catholic Saint: Henriette Delille and the Subversive Power of Love," Fordham University, New York, New York, April.

2012 Paper Read: "Freedom, Difference, and the Common Human Good," Xavier University, Cincinnati, Ohio, October.

Panelist: Lonergan on the Edge Conference, Marquette University, Milwaukee, Wisconsin, October.

2011 Panelist: "Introducing Contributions to *The Womanist Theological Ethics: A Reader*," Womanist Approaches to Religion and Society Group, annual meeting of the American Academy of Religion, San Francisco, California, November.

Plenary Address: "Chattel Slavery as Dangerous Memory," Leuven Encounters in Systematic Theology VIII Conference, Catholic University of Leuven, Leuven, Belgium, October.

Lecture on Reception of the Elizabeth Seton Medal: "To Be the Body of Christ," Mount St. Joseph College, Cincinnati, Ohio, October.

Panelist: "Lonergan on Black Theology," Lonergan on the Edge Conference, Marquette University, Milwaukee, Wisconsin, September.

Paper Read: "Waiting in Hope," annual meeting of the Lonergan Workshop, Boston College, Chestnut Hill, Massachusetts, June.

Respondent: "Saintly Stories and Embodied Being: A Roundtable Discussion of the Work of M. Shawn Copeland," Anthropology Topic Section, annual meeting of the Catholic Theological Society of America, San Jose, California, June.

Plenary Address: “God among the Ruins: Companion and Co-Suffer,” annual meeting of the College Theology Society, Iona College, New Rochelle, New York, June.

Presentation: “Seeking Salvation: Feminist and Womanist Theologies in Contemporary Perspective,” Union Theological Seminary Forum, Fordham University, New York, New York, May.

Discussant: *The Christian Imagination* by Willie James Jennings, annual meeting of the Southeastern Commission for the Study of Religion, Louisville, Kentucky, March.

2010 Keynote Address: “Memory and the Other,” Symposium on Collective Memory in St. Louis: Recollection, Forgetting and the Common Good, Fontbonne University, St. Louis, Missouri, October.

Panelist: “Theology’s Prophetic Commitment to the Urban Church,” annual meeting of the Catholic Theological Society of America, Cleveland, Ohio, June.

Lecture: “How Bodies Matter,” Department of Theology, Loyola University of Chicago, Chicago, Illinois, March.

Centennial Lecture: “Marquette Women Shaping North American Theology,” Marquette University, Department of Theology, Celebration of the Centennial of Women at Marquette University, Milwaukee, Wisconsin, March.

2009 Lecture: “Thinking Theologically about Race, Gender, and Politics,” Chapel Lecture Series, Loyola University Chicago, Chicago, Illinois, February.

Lecture: “The Wound of Knowledge: Prophecy and Theology in History and Society,” Bangor Theological Seminary (Portland Campus), Portland, Maine, April.

Respondent to Plenary Session, annual meeting of the Catholic Theological Society of America Halifax, Nova Scotia, Canada, June.

Lecture: “The Role of the Black Catholic Theologian and Scholar in Today’s Context,” annual meeting of the Black Catholic Theological Symposium, Atlanta, Georgia, October.

Panelist: “Feminist Theology as Living Discourse: The Future of Feminist Practical Theology,” Colloquium, Boston University, Boston, Massachusetts. October.

Discussant: Papers on “Decoding Embodiment: Womanist Thought, Identity, and the Engagement of Culture,” Womanist Approaches to Religion and Society Group, annual meeting of the American Academy of Religion, Montreal, Quebec, CANADA, November.

2008 Paper Read: “History and *Traditio*, Ritual and Identity: Some Elements in Understanding Roman Catholicism as a Non-Western Religion,” Society for the Study of Black Religion, Charleston, South Carolina, March.

Presentation: “Black and Catholic: African Roots for Today’s Church,” Changing Faces Series, St. John’s University / St. Benedict College, St. Joseph, Minnesota, March.

2007 Lecture: “Appreciating Difference: The Catholic University and the Formation of Persons,” St. Xavier’s University, Chicago, Illinois, February.

Lecturer (with Professor Stephen G. Ray, Jr.) God-Talk with Black Thinkers: “Black Theology: History and Contemporary Challenges,” Drew Theological School, Madison,

New Jersey, March, April.

Paper Read: "Edging (Toward) the Center," Lonergan Workshop, Boston College, Chestnut Hill, Massachusetts, June.

Lecturer (with Diane Batts Morrow) Black Catholic History and Spirituality, St. Joseph College, Philadelphia, Pennsylvania, September.

2006

Lecture: "The Contemporary Practice of Black Political Theology," St. Joseph College, Hartford, Connecticut, February.

Paper Read: "On the Body: (An)Other Theological Anthropology," Joint Meeting of the Academy of Catholic Hispanic Theologians in the United States (ACHTUS) and the Black Catholic Theological Symposium (BCTS), San Antonio, Texas, June.

Paper Read: "What Did I Do to Be so Black and Blue?" The Black Catholic Theology Workshop, annual meeting of the Catholic Theological Society of America (CTSA), San Antonio, Texas, June.

Keynote Address: "Knowing with Our Lives, Living with Our Knowledge," Conference: Jesuit and Feminist Education: Transformative Discourses for Teaching and Learning, Fairfield University, Fairfield, Connecticut, October.

Paper Read: "In Search of Well-Watered Gardens: Theo-Ethical Resources in the Work of Alice Walker," Womanist Approaches to Religion and Society Group, annual meeting of the American Academy of Religion, Washington, D.C., November.

Respondent: "Spiritual Audacity as Prophetic Witness: A Response to Cornel West," Conference: The 100th Anniversary of the Birth of Rabbi Abraham Heschel, Hebrew College/Andover Newton Theological School/Boston College, Newton, Massachusetts, December.

2005

Lecture: "Engendering African American Critical Thought," Harvard Divinity School, Cambridge, Massachusetts, March.

Lecture: "To Sit at the Welcome Table: Eucharistic Discipleship," the Institute for Black Catholic Studies, Xavier University of Louisiana, New Orleans, Louisiana, July.

Lecture: "Performing and Subverting Eucharist: Embodiment and Being," Annual Meeting of the Black Catholic Theological Symposium, Houston, Texas, October.

Lecture: "The Power of Difference: Understanding, Appreciating, Critiquing Difference," Justice Seminar, Dominican Family, St. Michael's College, Toronto, Ontario, Canada, October.

Discussant: Papers on "Nature of Black Religious Experience," Black Theology Group, the annual meeting of the American Academy of Religion, Philadelphia, Pennsylvania, November.

2004

Lecture: "To Re-Member Us Whole: Pain and Promise in the Call to Solidarity between Africans and African Americans," Conference: A Call to Solidarity with Africa: Americans and Africans in Dialogue about Africa's Promise, Needs, and Image," Emene-Enugu, Nigeria, January.

Lecture: "Body, Race, and Being," Fordham University, Bronx, NY, February.

Keynote Address: "Theology at the Crossroads: Ebony Word, Dark Hope," Conference: Uncommon Faithfulness: The Witness of African American Catholics, The Cushwa Center for American Catholicism, the University of Notre Dame, Notre Dame, Indiana, March.

2003

Presentation: "Theology and the Missiological Imagination:" Mission and Theology Group, annual meeting of the Catholic Theological Society of America, Cincinnati, Ohio, June.

Paper Read: "Civil Courage and the Good: Martin Luther King, Jr.'s Use of Non-Violent Protest," The Lonergan Workshop, Boston College, Chestnut Hill, Massachusetts, June.

Lecture: "Poor is the Color of God," Conference: The Color of God, Loyola Marymount University, Los Angeles, California, October.

Discussant: *Theology, Music and Time* by Jeremy Begbie (Cambridge: Cambridge University Press 2000), Christian Theological Research Fellowship Book Event, Atlanta, Georgia, November.

Paper Read: "A Thinking Margin: The Womanist Movement as Critical Cognitive Praxis," Womanist Approaches to Religion and Society Group, annual meeting of the American Academy of Religion, Atlanta, Georgia, November.

2002

Lecture: "Eucharist and Some (Black) Bodies: Racism and Sacramentality," St. Meinrad School of Theology, St. Meinrad, Indiana, February.

Lecture: "Disturbing Aesthetics of Race," The Faith-Justice Institute, St. Joseph University, Philadelphia, Pennsylvania February.

Lecture: "Martin Luther King, Jr., and a Theology of Radical Involvement," Xavier University, Cincinnati, Ohio, March.

Lecture: "Black Political Theologies and the Current World Disorder," annual meeting of the Black Catholic Theological Symposium, Gonzaga University, Spokane, Washington, October.

Respondent: Conference: Option for the Poor in Christian Theology: "Option for the Poor and the Mystical-Political Understanding of God," David Tracy. University of Notre Dame, Notre Dame, Indiana, November.

Discussant: *A Reader in Latina Feminist Theology: Religion and Justice*. Ed. Maria Pilar Aquino, et al (Austin: University of Texas Press, 2002), Latina/o Religion, Culture, and Society Group, annual meeting of the American Academy of Religion (AAR), Toronto, Ontario, Canada, November.

2001

Lecture: "Body and Embodiment," Louisville Presbyterian Theological Seminary," Louisville, Kentucky, February.

Lecture: "A Praxis of Redemptive Love: A Theological Reflection on Martin Luther King, Jr.'s Use of Nonviolent Protest," The Athenaeum, Cincinnati, Ohio, March.

Co-Convenor: Method in Theology Workshop, annual meeting of the Catholic Theological Society of America, Milwaukee, Wisconsin, June.

Lecture: "Enfleshing Freedom: Theological Anthropology in Womanist Perspective," The Villanova Theology Institute, Villanova University, Villanova, Pennsylvania, June.

Lecture: "Racism and the Vocation of the Theologian," Weston School of Theology, Cambridge, Massachusetts, October.

Discussant: Papers on "Apocalyptic and Eschatology in Dialogue with Black Theological Traditions," The Black Theology Group and the Christian Systematic Theology Group, the annual meeting of the American Academy of Religion, Denver, Colorado, November.

2000 Lecture: "Body, Race, and Being," Lecture, Institute of Jesuit Spirituality, Boston College, Chestnut Hill, Massachusetts, October.

1999 Lecture: "Feminist Theology. Solidarity, and Justice," Beloit College, Beloit, Wisconsin, March.

Lecture: "Some Difficulties of Freedom: The Common Good, Virtue, and Pluralism," University of Rochester, Rochester, New York, June.

Lecture: "God's Dream of Jubilee: The Human Good, Education, and the Kingdom of God," Conference of Catholic Educators, Melbourne, Victoria, Australia, June.

Discussant: Opening Exhibition, "Milwaukee's Prophet: Perspectives on the Art of Prophet William J. Blackmon," the Haggerty Museum, Marquette University, Milwaukee, Wisconsin, September.

Paper Read: "Three Advances for the Mending of Creation," Liberating Eschatology: Letty Russell and Beyond, Women and Religion Section, the annual meeting of the American Academy of Religion, Boston, Massachusetts, November.

Discussant: Papers on "Hybridity and Theological Imagination," Theology and Religious Reflection Section, The American Academy of Religion, Boston, Massachusetts, November.

1998 Lecture: "Religion and the Political Imagination," Ripon College, Ripon, Wisconsin, April.

Lecture: "Women in the Country of Knowing: The Contribution of Bernard Lonergan's Notion of Self-Appropriation to Women's Ethical Decision Making," Molloy College, Rockville Centre, New York, April.

Plenary Address: "The New Anthropological Subject at the Heart of the Mystical Body of Christ," the annual meeting of the Catholic Theological Society of America, Ottawa, Ontario, Canada, June.

1997 Lecture: "The Wounds of Jesus, the Wounds of My People: Violence and the Religious Imagination," Consultation, Presbyterian Church, U. S. A., Preaching Against Domestic Violence, Louisville, Kentucky, February.

Paper Read: "What's in a Name?" Speaking to the Expansiveness of Womanist Discourse, Womanist Approaches to Religion and Society Group / Program Section, Women and Religion, the annual meeting of the American Academy of Religion, San Francisco, California, November.

1996 Paper Read: "Theological Anthropology and Rage," the Black Catholic Theology Workshop, the annual meeting of the Catholic Theological Society of America, San Diego, California, June.

Lecture: "Building A Global Community: Grace in the Social Order," Seattle University, Seattle, Washington, July.

Paper Read: "Women's Identities and Subjectivities: A Conversation among Liberationist and Postmodern Approaches," Women and Religion Section, the annual Meeting of the American Academy of Religion, New Orleans, Louisiana, November.

1995

"The Dangerous Function of Memory in the Humanities," The Justification of the Humanities Research Network, The Calgary Institute for the Humanities, The University of Calgary, Calgary, Alberta, Canada, March.

Lecture: "The Common Good: Educating the Imagination, Disciplining the Heart," annual meeting of the National Catholic Education Association, Cincinnati, Ohio, April.

Respondent: Plenary Session, annual meeting of the Catholic Theological Society of America, New York, New York June.

Paper Read: "The Exercise of Black Theology in the United States," Joint Consultation: Academy of Catholic Hispanic Theologians in the United States, and The Black Catholic Theological Symposium, New York, New York, June.

Lecture: "Contrivance and Contingency: Grace in the Social Order," University of Dayton, Dayton, Ohio, July.

Discussant: Contemporary Interpretations of Evil and Sin in the Works of Marjorie Suchocki (*The Fall to Violence: Original Sin in Relational Theology*) and Kathleen Sands (*Escape from Paradise: Evil and Tragedy in Feminist Theology*) Theology and Religious Reflection Section, annual meeting of the American Academy of Religion, Philadelphia, Pennsylvania, November.

Paper Read: "Child's Play as Empowering Discourse: A Political Theological Reading of Toni Morrison's *Song of Solomon*," Womanist Approaches to Religion and Society Group, annual meeting of the American Academy of Religion, Philadelphia, Pennsylvania, November.

1994

Lecture: "Beyond the Rhetoric of Solidarity," Feminist Studies Lecture Series, Yale Divinity School, New Haven, Connecticut, March.

Lecture: "How to Believe in God," St. John's University, Collegeville, Minnesota, May.

Keynote Address: "Lifting Up Women's Voices: The Rhetorics of Protest, Conversion, and Solidarity," annual meeting of the College Theology Society South Bend, Indiana, June.

Discussant: "Reading Rodney King: Reading Urban Uprising," The Black Catholic Theology Workshop, annual meeting of the Catholic Theological Society of America, Baltimore, Maryland, June.

Redactor, National Ecumenical Consultation on "Theology and Violence," The Graymoor Ecumenical Institute, New York, New York, October.

Lecture: "The Mission of Jesus," annual meeting of the United States Catholic Mission Association, Cincinnati, Ohio, October.

Paper Read: "To Survive Whole—To Struggle Against the Spoiling of the Spirit: A Theological Reading of *The Third Life of Grange Copeland* by Alice Walker," the Womanist Approaches to Religion and Society Group, annual meeting of the American Academy of Religion, Chicago, Illinois, November.

1993

Lecture: "Foundations for Catholic Theology in an African American Context," Academic Symposium on African American Catholic Theology, the Catholic Theological Union, Chicago, Illinois, March.

Lecture: "Catholic Theology as African American, As Womanist: Foundations, Questions, Problems," Howard University School of Divinity, Washington, D. C., March.

Lecture: "Foundations in African American Theology," Temple University, Philadelphia, Pennsylvania, March.

Lecture: "Self-Identity in a Multicultural Church," Academic Symposium on the Implications of Multiculturalism in the Catholic Church in the United States, the Catholic University of America, Washington, D. C., April.

Chair, Section on Religion and Cultural Criticism, "What and Where is Postcolonialism? A Working Conference" Yale University, New Haven, Connecticut, April.

Convenor and Moderator, Convention Workshop: "Islam, the West, and Salman Rushdie's *The Satanic Verses*," Black Catholic Theology Workshop, the annual meeting of the Catholic Theological Society of America, San Antonio, Texas, June.

Paper Read: "'Wading Through Many Sorrows': A Discussion of the Work," Womanist Approaches to Religion and Society Group, annual meeting of the American Academy of Religion, Washington, D. C., November.

Discussant: "Rethinking 'The Woman's Bible: A Feminist Introduction,'" The Women in the Biblical World Section, the annual meeting of the Society for Biblical Literature, Washington, D. C., November.

Lecture: "Black Women, Suffering, and Divine Racism," Trinity College, Hartford, Connecticut, December.

1992

Lecture: "The Future of Black Religion: A Perspective Womanist and Catholic," The Conference on the Future of Black Religion (with James Cone), Wright State University, Dayton, Ohio, January.

Lecture: "Political Correctness and the Life of the Mind," The Lonergan Workshop, Boston College, Chestnut Hill, Massachusetts, June.

Convenor and Moderator, the Black Catholic Theology Workshop: "Racism and Racialism: Theology and the Politics of Survival," the annual meeting of the Catholic Theological Society of America (CTSA), Pittsburgh, Pennsylvania, June.

Convenor and Moderator [at the request of the President] the Catholic Theological Society of America, Convention Workshop: "Labor Issues in Pittsburgh: Theology in the Factory," Pittsburgh, Pennsylvania, June.

Lecture: "Praise, Protest, and Petition: The Spiritual in the African American Catholic Hymnal," Loyola College, Baltimore, Maryland, October.

Lecture: "Seeking: the Theological Foundations," Theological Education and the City: A Conference, Yale Divinity School, New Haven, Connecticut, October.

Paper Read: "Lifting the Veils: Finding Black Feminist Thought," Womanist Approaches to Religion and Society Group, annual meeting of the American Academy of Religion (AAR), San Francisco, California, November.

- 1991** Lecture: "Opportunities in a 'Wintery Season': Karl Rahner's Contribution to Our Future as Church," Seattle University, Seattle, Washington, February.
- Lecture: "Reconsidering the Idea of the Common Good: Race, Land, and Progress," One Hundred Years of Catholic Social Thought, International Symposium, the Notre Dame Center for Ethics and Religious Values in Business, the University of Notre Dame, Notre Dame, Indiana, April.
- Lecture: "Womanist Theology," Southern Connecticut State University, New Haven, Connecticut, April.
- Lecture: "African American Women in the Roman Catholic Church," Temple University, Philadelphia, Pennsylvania, April.
- Paper Read: "Some Reflections on Method in Systematic Theology: Understanding Understanding, Method, the Cultural Matrix, and Foundations," annual meeting of the Black Catholic Theological Symposium, Atlanta, Georgia, June.
- Discussant: "Theology as Intellectually Vital Inquiry: A Black Theological Perspective," annual meeting of the Catholic Theological Society of America, Atlanta, Georgia, June.
- Paper Read: "Black Catholic Theological Methodology," the Black Catholic Theology Workshop, annual meeting of the Catholic Theological Society of America. Atlanta, Georgia, June.
- Paper Read: "The Theologian in the Factory: Toward A Theology of Social Transformation in the United States," The Lonergan Workshop, Boston College, Chestnut Hill, Massachusetts, June.
- 1990** Lecture: "Black Theology Twenty Years Later: Laying the Foundations for the Twenty-first Century," Winter Convocation, Yale Divinity School, New Haven, Connecticut, February.
- Lecture: "Twenty Years of Black Theology: A Black Feminist Response," Villanova University, Villanova, Pennsylvania, May.
- 1989** Paper Read: "The Meaning and Mission of the National Black Sisters' Conference, 1968-1978," meeting of the American Catholic Historical Association, Buffalo, New York, March.
- 1988** Lecture: "Black Spirituality," Pastoral Institute on Black Evangelization, the American College, Leuven, Belgium, March.
- Paper Read: "Lonergan's Notion of Transcultural Foundations of Theology and the African American Theologian," The Lonergan Seminar, the annual meeting of the American Academy of Religion Chicago, Illinois, November.
- 1986** Lecture: "Church Authority through the Prism of Race and Gender," The Women's Studies Program, The University of Wisconsin at Green Bay, Green Bay, Wisconsin, May.
- 1985** Discussant (with Gustavo Gutierrez): "Latin American and North American Theology of Liberation," The Institute of Religious Education and Pastoral Ministry (IREPM), Boston College, Chestnut Hill, Massachusetts, July.

SELECTED ACADEMIC AND COMMUNITY SERVICE

International and National Committees

Member, Advisory Board, Lonergan Center, Boston College, Chestnut Hill, Massachusetts, 2011—present.

Councilor, Lonergan Trust Fund, Toronto, Ontario, Canada, 1996–2012.

Invited Participant: United States Conference of Catholic Bishops, Consultation on Cultural Diversity in the Church, Notre Dame, Indiana, 2010.

Member, National Catholic Advisory Committee for the Campaign to Elect Senator Barak Hussein Obama, 2008.

Team Leader: Quality Assurance Review, B.A. (Theology), the Licentiate in Theology, the M.A. (Theology) degrees, the University of the West Indies, St. Michael's College, United Theological College of the West Indies, Kingston, (Mona Campus) Jamaica, 17-21 November 2008.

Member (Theologian) of the Tribunal for the Canonization of Henriette Delille, Founder of the Sisters of the Holy Family of New Orleans. Appointed by Archbishop Alfred Hughes, Ordinary, Archdiocese of New Orleans, Louisiana, 2004—2005.

Member, Doctoral Advisory Committee, Expanding Horizons Program, the Fund for Theological Education, Atlanta, Georgia, 2002—2004.

Chair, National Doctoral Fellowship Selection Committee, Expanding Horizons Program, The Fund for Theological Education (FTE), Atlanta, Georgia, 1999—2003.

Member, Selection Committee, Black North American Doctoral Scholarships for the Study of Religion, The Fund for Theological Education Atlanta (FTE), Georgia 1990 – 1995.

Member, Executive Committee, Association of Theological Schools (ATS), 1992 – 1994.

Member, Committee on Underrepresented Constituencies, Association of Theological Schools (ATS), 1992 – 1994.

University Service

Boston College

Member, Theology Department, Executive Committee, 2007—2011, 2015—2017.

Convener, Systematics Area, Department of Theology, 2015—2018.

Member, Jesuit Institute Advisory Board, 2003—2009, 2014—2018.

Chair, Theology Department Educational Policy Committee, 2013—2014

Member, Theology Department, Curriculum Committee, 2012—2014

Member, Committee on Catholic Intellectual Traditions (CIT), 2007—2009.

Co-Coordinator, Theology Department Faculty Lunches—Works in Progress, 2010-2012.

Member, Search Committee, McCarthy Chair, Theology Department, 2008—2011.

Member, Admissions Committee, Systematics Section, 2004, 2007—2010.

Member, Advisory Committee, Church in the Twenty-First Century, 2003—2004.

Community and Ecclesial Service (National and Local)

Committees

Member, St. Katharine Drexel Parish Center Renovation Commission, Boston, Massachusetts, 2007—2010.

Member, Boston Archdiocesan Bicentennial Sub-Committee on Ethnic Diversity, Boston, Massachusetts, 2006—2008.

Member, Board of Trustees, Marygrove College, Detroit, Michigan, 2007—2008.

Consultant, “Prayer in America,” Documentary produced for Public Television by The Duncan Group, 2004—2006.

Lectures, Presentations

Presentation: “Life as Planetary Subjects,” Chapter Meeting, Sisters of Notre Dame deNamur, East /West Unit, Ipswich, Massachusetts, 27 December 2019.

Presentation: “Authenticity as Human Praxis,” The Gathering, Adrian Dominican Sisters Adrian, Michigan, August 2019.

Discussant: “On Contempt in Political Discussion,” *A Faith That Does Justice*, Boston, Massachusetts, March 2019.

“A New Vision of Mission for the Church: Pope Francis’ Agenda for Social Justice in *Evangelii Gaudium*,” Elephants in the Living Room, Group, Detroit, Michigan, March 2018.

Lectures: “Race, Racism, and Theology,” Carmelite Monastery, Baltimore, Maryland, 12-13 November 2016.

Panelist: “The Strength of Her Witness: Jesus Christ in the Voices of Global Women,” *Wisdom Ways: A Center for Spirituality*, St. Paul, Minnesota, October 28-29, 2016.

Sermonic-Address, Messiah Baptist Church, Brockton, Massachusetts, September 18, 2016.

Lectures: “Racism and the Church,” Sisters of Mercy, Biddeford, ME, July 14-15, 2014.

Presentation: “Why the Body Matters,” Sisters of St. Joseph, Albany, New York, April 2014.

Lecture: “The Meaning of the Spirit in Our Personal Lives,” St. Thomas More Chapel Lecture, Yale University, New Haven, Connecticut, February, 2014.

Lecture: “Waiting with the Spirit,” Associates of the Sisters of the Good Shepherd, Marlboro, Massachusetts, May 18, 2013.

Presentation: “Dorothee Soelle: Mystical-Activist Faith,” St. John the Evangelist Church, Faith Formation Group, Wellesley, Massachusetts, April 2012.

Keynote Addresses: “Discipleship as Meeting Christ in Self” *and* “Discipleship as Meeting Christ in Others,” Catholic Secondary Principals of Australia Conference, Canberra, ACT, Australia, April 11-12, 2012.

Series of Reflections: “Spiritual Practices for Theological Educators in Trying Times,” Faculty of Catholic Theological Union, Chicago, Illinois, February 16-17, 2012.

Lectures: "On the Holy Spirit," The Monastery of the Baltimore Carmel, Baltimore, Maryland January 23-27, 2012.

Lectures: "On the Body," The Festival of Learning, the Monastery of the Baltimore Carmel, Baltimore, Maryland, November 11-13, 2011.

Workshop: "The Subversive Power of Love: The Ministerial Legacy of Henriette Delille," Office of Black Catholic Ministry, Archdiocese of New Orleans, Louisiana, January 2011.

Workshop: "To Know and to Follow Jesus," annual conference of the National Federation of Catholic Youth Ministry, New Orleans, Louisiana, December 2010.

Keynote Address: "Radical Openness, Suffering, and Hope," annual assembly of the Leadership Conference of Women Religious, Dallas, Texas, August 2010.

Keynote Address: "Foundations for Social Ministry," Gathering of the Sisters of St. Joseph of the Third Order of St. Francis, South Bend, Indiana, July 2010.

Plenary Address: "Living into the Promise of the Spirit," annual meeting of the National Association of Catholic Chaplains, St. Paul, Minnesota, March 2010.

Lecture: "The Search for God in the Encounter with Feminism," Corpus Christi University Church, Toledo, Ohio April 2009.

Presentation: "Solidarity as the Embodiment of Hope," the Northwest Catholic Women's Convocation, Seattle, Washington, May 2009.

Presentation: "An African American Catholic Tradition of Lay Leadership," Archdiocese of Boston, Ethnic Diversity Symposium, Emmanuel College, Boston, Massachusetts, February 2008.

Plenary Presentation: Annual Convention of the National Haitian Apostolate, Merrimack College, North Andover, Massachusetts, June 2008.

"The Power and Paradox of the Cross," The Paulist Center, Boston, Massachusetts, February 2007.

Co-Presenter (with Professor William Quigley) " 'Teach-in' on Poverty and Racism in New Orleans," Ignatian Solidarity Network, New Orleans, Louisiana, March 2007.

Lecture: "Who Is My Neighbor?" St. Peter's Roman Catholic Church, Charlotte, North Carolina, October 2007.

Lecture: "The Church and the Sin of Racism," "The Call to Life Series," Saint Michael's College, Colchester, Vermont, March 2004.

Opening Address: "Being the Church of the Future," Conference: Imagining the Future Church, the University of San Francisco, California, March 2004.

Sermonic Address: "Living Stones of the Household of God," Academic Conference on Black Theology, Garret Evangelical Theological Seminary, Evanston, Illinois, May 2000.

Lecture: "Disturbing Aesthetics: The Cultural Implications of the Church in the City," The Archdiocese of Cleveland, Church in the City Program, Cleveland, Ohio, June 1999.

Presentation: “The Power and Paradox of the Cross,” Opening Lecture, “Crossing the New Millennium,” Exhibition, The Cathedral of St. John the Evangelist, Milwaukee, Wisconsin, October 1999.

Lecture: “Jesus of Nazareth and His God,” the Sisters of Notre Dame de Namur, Theological Education Festival of Learning, Stonehill College, Eason, Massachusetts, July 1998.

Presentation: “Martin Luther King’s Spirituality for All,” Archdiocesan Commemoration of the Life and Ministry of the Rev. Dr. Martin Luther King, Jr., Cathedral of St. John the Evangelist, Milwaukee, Wisconsin, January 1996.

Plenary Address: “Empowered by the Spirit of Life,” national convention of the Catholic Campus Ministry Association, Atlanta, Georgia, January 1995.

Discussant, Session: “Resurrecting the Common Good,” The National Conference on the Implementation of the U. S. Catholic Bishops’ Pastoral Letter, “Catholic Social Teaching and the U. S. Economy,” Washington, D. C., January 1987.

Presentation: “Black Theology,” Workshop for Religious Educators, Archdiocese of Los Angeles, Los Angeles, California, March 1987.

Lecture: “Resurrection and Christian Praxis,” The Great Lakes Pastoral Ministry Conference, Chicago, Illinois, March 1986.

PROFESSIONAL MEMBERSHIPS

Elected Fellow, The Society for Values in Higher Education, 1981-present

Member, The Catholic Theological Society of America (CTSA), 1988-present

- *Past President*, 2004-2005
- *President*, 2003-2004
- *President-Elect*, 2002-2003
- *Vice President*, 2001-2002
- *Board of Directors*, 1994-1996
- *Co-Convenor*, “Method in Theology” Workshop, 1995-2001

Member, The American Academy of Religion (AAR), 1989-present

- *Steering Committee*, Black Theology Group, 2001-2008
- *Co-Chair*, Program Section, Women and Religion, 1993-1996
- *Steering Committee*, Women and Religion Group, 1993-1998

Elected Member, Society for the Study of Black Religion (SSBR), 1992-present

Member, The Black Catholic Theological Symposium (BCTS), 1992-present

- *Convenor*, 2001- 2005
- *Associate Convenor*, 1992-2001

Member, The College Theology Society (CTS), 2010-present

Elected Member, The American Theological Society (ATS), 2014-present