

BRIAN P. DUNKLE, S.J.

Associate Professor; *Professor Ordinarius*
Boston College School of Theology and Ministry

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EDUCATION

University of Notre Dame

PHD Theology (History of Christianity), 2015.

Boston College School of Theology and Ministry

Licentiate in Sacred Theology (STL), 2009.

Pontifical Gregorian University, Rome, Italy

Bachelor of Sacred Theology (STB) *summa cum laude*, 2008.

Fordham University

MA in Philosophical Resources, with distinction, 2004.

Oxford University

Master of Studies in Greek and Latin Languages and Literature, 1999.

Harvard University

AB *magna cum laude*, Classics (Latin), 1997. Latin Salutatorian.

PUBLICATIONS

Books

1. In progress: *God's Double Love: Nature and Grace in the Early Church*. Proposal under initial review with William B. Eerdmans Publishing Company, Grand Rapids, MI.
2. *St. Ambrose of Milan: Treatises on Noah and David*. Introduction and translation. Fathers of the Church 146. Washington, D.C.: Catholic University of America Press, 2020.

3. *Enchantment and Creed in the Hymns of Ambrose of Milan*. Oxford Early Christian Studies. Oxford; New York: Oxford University Press, 2016.
2018 Best First Book Prize, North American Patristics Society

Reviews: Alex Fogelman, *Reading Religion*, April 19, 2018; Michael Glowasky, *Studies in Religion*, 46 (2017): 620–21; Andrew Lenox-Conyngham, *International Journal for the Study of the Christian Church*, 17 (2017): 65–6; Daniel Nodes, *Augustinian Studies*, 49 (2018): 125–31; Nicholas Richardson, *Journal of Ecclesiastical History* 68 (2017): 828–30; Carl P. E. Springer, *Church History* 86 (2017): 812–14; Dennis E. Trout, *Bryn Maur Classical Review* 2018.01.48; Laurence Gosserez, *Revue d'histoire ecclésiastique* 112 (2017): 845–48; Carolinne White, *Journal of Theological Studies* 69 (2018): 341–42; Marius A. van Willigen, *Augustiniana* 68 (2018): 293–95; Paul Kolbet, *Journal of Religion* 100 (2020): 276–78.

4. *St Gregory of Nazianzus: Poems on Scripture*. Introduction and translation from Greek. Crestwood, N.Y.: St. Vladimir's Seminary Press, 2013.

Articles [Peer Reviewed]

1. “‘The Twofold Affection’: The Background to John Chrysostom’s Use of Φύσις and Χάρις.” *Vigiliae Christianae* 75.2 (2021): 355–374.
2. “Sin, Mercy, and David’s *Felix Culpa*.” In *Studia Patristica: Papers Presented at the Seventeenth International Conference on Patristic Studies held in Oxford 2019*. Vol. 113, 69–78. Leuven: Peeters, 2021.
3. “‘Made Worthy of the Holy Spirit’: A Hymn of Ambrose in Augustine’s *Nature and Grace*.” *Augustinian Studies* 50.1 (2018): 1–12.
4. “John Chrysostom’s Community of Anger Management.” In *Studia Patristica 83: Papers Presented at the Seventeenth International Conference on Patristic Studies held in Oxford 2015*. Volume 9: *Emotions* (separate volume of contributions), edited by Markus Vinzent and Yannis Papadogiannakis, 217–230. Leuven: Peeters, 2017.
5. “Humility, Prophecy, and Augustine’s *Harmony of the Gospels*.” *Augustinian Studies* 44.1 (2013): 1–19.
6. “Mystagogy and Creed in Ambrose’s *Iam Surgit Hora Tertia*.” In *Studia Patristica 69: Papers Presented at the Sixteenth International Conference on Patristic Studies held in Oxford 2011*. Volume 17. Edited by Markus Vincent, 25–34. Leuven: Peeters, 2013.
7. “Anselm of Havelberg’s Use of Authorities in His Account of the *Filioque*.” *Byzantinisches Zeitschrift* 105 (2012): 693–720.
8. “Service in the *Analogia Entis* and Spiritual Works of Erich Przywara.” *Theological Studies* 73 (2012): 339–62.

9. "A Development in Origen's View of the Natural Law." *Pro Ecclesia: A Journal of Catholic and Evangelical Theology* 13 (2004): 337–351.

Book Chapters

1. "Ambrose, Hymnody, and Modes of Knowing." In *The Intellectual World of Christian Late Antiquity: Reshaping Classical Traditions*, edited by Lewis Ayres, Michael Champion, and Matthew Crawford. Cambridge, U.K.: Cambridge University Press. Forthcoming, 2023.
2. "Books 5 and 6." In *A Companion to Augustine's De Trinitate*, edited by John Cavadini and Thomas Clemmons. Washington, D.C.: Catholic University of America Press. Forthcoming.
3. Commentary on Assorted Hymns. *Hymns for the Revised Roman Breviary*, edited by Andrew Wadsworth. Catholic University of America Press. Forthcoming.
4. "The (Re)Construction of Ambrose's Hymns." In *Ambrose of Milan and Community Formation in Late Antiquity*, edited by Ethan Gannaway and Robert Grant, 134–149. Cambridge, U.K.: Cambridge Scholars Press. 2021.
5. "Beyond Carnal Cogitations: Ambrose of Milan on Deification." In *Deification in the Latin Patristic Tradition*, edited by Jared Ortiz, 132–152. Washington, D.C.: Catholic University of America Press, 2019.
6. "Thomas Aquinas's Use of John Chrysostom in the *Catena Aurea* and the *Tertia Pars*." In *Thomas Aquinas and the Greek Fathers*, edited by Michael Dauphinais, Andrew Hofer, O.P., and Roger Nutt, 151–164. Ave Maria, FL: Sapientia Press, 2019.
7. With Angela Kim Harkins. "Hymns and Psalmody." In *The Oxford Handbook of Early Christian Ritual*, edited by Risto Uro, Juliette J. Day, Richard E. DeMaris, and Rikard Roitto, 610–626. Oxford: Oxford University Press, 2019.
8. "The Holy Spirit Makes Us Divine." In *With the Holy Spirit*, edited by Richard Lennan and Nancy Pineda-Madrid, 13–23. Mahwah, N.J.: Paulist Press, 2017.
9. "Classics, Patristics, and the Development of the Jesuit *Ratio Studiorum*." In *Classics and Jesuit Education*, edited by Edmund Cueva, Shannon Byrne, and Frederick Benda, S.J., 34–46. Newcastle, England: Cambridge Scholars Press, 2009.

Articles in Published Proceedings

1. "Response to Brian Daley, SJ, *God Visible*." Contribution to book symposium with Khaled Anatolios, John Behr, Paul Gavrilyuk, Andrew Hofer, O.P., and Andrew Louth. *Pro Ecclesia* 28 (2019): 362–369.

2. "Augustine's 'Two Cities' in Steven Smith's *Pagans and Christians in the City*." *St. John's Journal of Catholic Legal Studies* 57 (2019): 49–56.
3. "Proclaiming the Silence: Motives and Models in Gregory Nazianzen's Poem 2.1.34a." In *Motivi e forme della poesia cristiana antica tra scrittura e tradizione classica. Studia Ephemeridis Augustinianum* 108, vol. 2, 383–389. Rome: Institutum patristicum Augustinianum, 2008.

Encyclopedia Entries

1. "Agnus Dei." In *Brill Encyclopedia of Early Christianity Online*, edited by Paul J.J. van Geest, Bert Jan Lietaert Peerbolte, David Hunter, et al. Leiden: Brill. Forthcoming.
2. "Kyrie Eleison." In *Brill Encyclopedia of Early Christianity Online*, edited by Paul J.J. van Geest, Bert Jan Lietaert Peerbolte, David Hunter, et al. Leiden: Brill. 2022.
3. "Te Deum." In *Brill Encyclopedia of Early Christianity Online*, edited by Paul J.J. van Geest, Bert Jan Lietaert Peerbolte, David Hunter, et al. Leiden: Brill. 2021.
4. "Hymnography (Latin)." In *Brill Encyclopedia of Early Christianity Online*, edited by Paul J.J. van Geest, Bert Jan Lietaert Peerbolte, David Hunter, et al. Leiden: Brill. 2020. Print edition, 2022.

Book Reviews

1. Review of Florian Durner. *Die Trostschriften des Ambrosius von Mailand*. *Review of Biblical Literature*, forthcoming.
2. Review of Ty Paul Monroe, *Putting on Christ: Augustine's Early Theology of Salvation and the Sacraments*. *Heythrop Journal*, forthcoming.
3. Review of Johannes Zachhuber, *The Rise of Christian Theology and the End of Ancient Metaphysics: Patristic Philosophy from the Cappadocian Fathers to John of Damascus*. *Worship* 97 (2023): 93–95.
4. Review of Caroline Sophia Kreutzer, *Weisheit und Alter in der Spätantike: Die Konstruktion von "Sapientia" und "Senectus" bei Ambrosius von Mailand und Paulinus von Nola*. *Augustiniana* 71.2 (2021): 409–411.
5. Review of Maijastina Kahlos, *Religious Dissent in Late Antiquity, 350–450*. *Church History*. 90.1 (2021): 171–172.
6. Review of Andrew Selby, *Ambrose of Milan's On the Holy Spirit: Rhetoric, Theology, and Sources*. *Augustinian Studies* 52.1 (2021): 119–121.
7. Review of Chris Maunder, ed., *The Oxford Handbook of Mary*. *Religious Studies Review* 46.4 (2020): 487–488.

8. Review of Kevin Clarke, *The Seven Deadly Sins*. *Theological Studies* 80 (2019): 1020.
9. Review of Kyle Hughes, *The Trinitarian Testimony of the Spirit: Prosopological Exegesis and the Development of Pre-Nicene Pneumatology*. *Journal of Theological Studies* 70 (2019): 849–851.
10. Review of Michael Stuart Williams, *The Politics of Heresy in Ambrose of Milan: Community and Consensus in Late-Antique Christianity*. *Church History* 87 (2018): 832–834.
11. Review of Thomas Arentzen, *The Virgin in Song: Mary and the Poetry of Romanos the Melodist*. *Theological Studies* 79 (2018): 226.
12. Review of Hans Boersma, *Scripture as Real Presence: Sacramental Exegesis in the Early Church*. *Religious Studies Review*. *Antiphon* 21 (2017): 194–197.
13. Review of Paul M. Blowers, *Maximus the Confessor: Jesus Christ and the Transfiguration of the World*. *Theological Studies* 78.3 (2017): 746–747.
14. Review of Stephen Blackwood, *The Consolation of Boethius as Poetic Liturgy*. *Religious Studies Review* 42 (2016): 296.
15. Review of Cesare Pasini, *Ambrose of Milan: Deeds and Thought of a Bishop*. Translated by Robert L. Grant. *Religious Studies Review* 41 (2015): 203.
16. Review of Andrew Radde-Gallwitz, *Basil of Caesarea: A Guide to His Life and Writings*. *Religious Studies Review* 41 (2015): 203.
17. Review of Janet Elaine Rutherford, ed., *The Beauty of God's Presence in the Fathers of the Church: The Proceedings of the Eighth International Patristic Conference, Maynooth, 2012*. *Theological Studies* 76.4 (2015): 887.
18. Review of Goffredo Boselli, *The Spiritual Meaning of the Liturgy: School of Prayer, Source of Life*. *Antiphon* 19.2 (2015): 219–20.
19. Review of Walter D. Ray, *Tasting Heaven on Earth: Worship in Sixth-Century Constantinople*. *Antiphon* 18.3 (2014): 304–306.
20. Review of Paige E. Hochschild, *Memory in Augustine's Theological Anthropology*. *Religious Studies Review* 40.1 (2014): 48–49.
21. Review of Matthew Levering, *The Theology of Augustine: An Introductory Guide to His Most Important Works*. *Religious Studies Review* 40.1 (2014): 49.
22. Review of Michael Cameron, *Christ Meets Me Everywhere: Augustine's Early Figurative Exegesis*. *Religious Studies Review* 39.2 (2013): 116.

23. Review of Christopher Beeley, ed., *Re-Reading Gregory of Nazianzus*. *Religious Studies Review* 39.2 (2013): 116.

ACADEMIC PRESENTATIONS AND LECTURES

Invited Lectures

1. “Ambrosian Hymns and Knowing What Time It Is.” Working group on “Ordering Knowledge in Poems and Homilies in Late Antique Religions.” University of Notre Dame. 10 November 2022.
2. “Righteousness before Augustine.” Divine and Human Righteousness in the Bible. Tantur Ecumenical Institute, Jerusalem. 5 July 2022.
3. “The Grace of Nature and the Grace of the Sacrament in Pro-Nicene Theology.” Academy of Catholic Theology. Washington, DC. 24 May 2022.
4. “New Songs and Ancient Instruction: The Early Reception of Ambrose’s Hymns.” Lumen Christi Institute Symposium on Recovering Hymnography. University of Chicago Divinity School. 16 May 2022.
5. “Consecrating the Quotidian in Early Ambrosian Hymns.” Invited annual lecturer and graduate seminar convener for the St. Gregory Institute for the Study of Latin Liturgical Texts. Catholic University of America. 25–26 March 2022.
6. “Ambrose and Augustine on Nature and Grace.” Ave Maria University Theology Faculty Master Seminar. 15–16 October 2021.
7. “Christianizing the ‘Jewish Affect’: Ambrose’s Reception of Philo on Grace.” Invited lecturer for the conference “Saint Ambrose of Milan and His Theological Heritage.” Ss Cyril and Methodius Institute for Postgraduate Studies of Moscow Patriarchate, Moscow, Russia. 20 September 2021. Online.
8. “‘Lord by Nature, Father by Grace’: Transpositions of Nature and Grace after Nicaea.” Duke Divinity School Lecture in Early Christian Studies, Boston College Colloquy in Historical Theology. 6 August 2021.
9. “Response to Steven D. Smith, *Pagans and Christians in the City*.” Invited panelist for St. John’s University Law School Journal of Catholic Legal Studies Symposium; *Pagans and Christians in the City: Culture Wars from the Tiber to the Potomac*. 1 February 2019.
10. “Peter Canisius, the Humanities, and Jesuit Education.” The Institute for Medieval and Classical Studies Inaugural Lecture, Canisius College, Buffalo, NY. 5 March 2018.

11. “Born This Way? Augustine on Nature and Grace.” Patricia H. Imbesi Saint Augustine Fellow Public Lecture. Villanova University. 17 April 2018.
12. “Enchantment and Creed.” Plenary lecture for the Academy for the Study of St. Ambrose of Milan. “Saint Ambrose of Milan: (Re-)Constructing Community, St. Ambrose University: Academy for the Study of St. Ambrose of Milan,” St. Ambrose University, Davenport, Iowa. 7 April 2018.
13. “Response to Steven D. Smith, *Pagans and Christians in the City*.” Invited respondent for a book round table. University of Notre Dame Law School. 24 March 2017.
14. “Ambrose of Milan and the Theology of Asceticism.” Invited plenary speaker for the 2017 Florovsky Symposium. St. Tikhon’s Monastery. 24 February 2017.
15. “A Brief Patristic History of ‘Nature’ and ‘Grace.’” Invited Historical & Systematic Theology Lecturer for the 2016–2017 academic year. Catholic University of America, Washington, D.C. 17 November 2016.

Other Lectures and Presentations

1. “Synodality, The Eucharist, and Priesthood.” Annual meeting of the presbyterate of the diocese of Springfield. 25 October 2022.
2. “Anonymous Ambrosiana and the Sung Formation of Monastic Time.” North American Patristics Society. Chicago, 27 May 2022.
3. “Christianizing the ‘Jewish Affect’: Ambrose’s Reception of Philo on Grace.” North American Patristics Society. Online. 24 May 2021.
4. “Sin, Mercy, and David’s *Felix Culpa*.” Invited participant for workshop, “Ambrose’s *Misericordia*.” International Patristics Conference. Oxford, England. 23 August 2019.
5. “‘The Twofold Affection’: Models of Nature and Grace in Augustine’s *Nature and Grace*.” Boston Area Patristics Group, Harvard University Divinity School. 15 November 2018.
6. “The Phoenix between Fourth-Century Pagans and Christians.” Patristics, Medieval, and Renaissance Conference, Villanova University. 5 October 2018.
7. “‘To Earn the Holy Spirit’: An Ambrosian Verse in Augustine’s *Nature and Grace*.” Presented at the North American Patristics Society Annual Meeting, Chicago. 25 May 2018.
8. “‘Ours Is the Ministry’: The Spirituality of St. Ambrose of Milan.” Workshop with Fr. Allan Fitzgerald, O.S.A., “Saint Ambrose of Milan: (Re-)Constructing Community, St. Ambrose University: Academy for the Study of St. Ambrose of Milan.” St. Ambrose University, Davenport, Iowa USA. 7 April 2018.

9. "A Brief Patristic History of 'Nature and Grace.'" Patricia H. Imbesi Saint Augustine Fellow Seminar, Villanova University: Augustinian Institute. 13 February 2018.
10. "Ennodius's *Ambrosiana* as Pastoral Imitation." Patristics, Medieval, and Renaissance Conference, Villanova University. 13 October 2017.
11. "'The Twofold Affection': *Charis* and *Physis* in the Early Preaching of John Chrysostom." North American Patristics Society Annual Meeting. Chicago. 26 May 2017.
12. "Ambrose and Philo on Noah's Share of the Divine Inheritance." North American Patristics Society. Chicago. 27 May 2016.
13. "Ambrose on Deification." Invited participant for workshop, "Deification in the West." International Patristics Conference. Oxford, England. 12 August 2015.
14. "Prudentius's Poetic Reception of Ambrose's Popular Hymn." North American Patristics Society, invited participant for panel on early Christian poetry. Chicago. 24 May 2014.
15. "'Hallowed by the Roman Faith': Ambrosian Hymns for Roman Martyrs." Invited participant for the Notre Dame Medieval Institute Workshop with Francesco Braschi, "Ambrose: Bishop, Homilist, Hymnist, Exegete." 7 March 2014.
16. "Giving Times for Times and Dividing Night from Night: The Mystical Vision of Ambrose's 'Aeterne Rerum Conditor'." Patristic, Medieval, and Renaissance Conference. Villanova University. 19 October 2013.
17. "John of Damascus's Canon for Antipascha." North American Patristics Society. Chicago. 25 May 2013.
18. "Ignatius and the Divine Majesty: Kingship in the Spirituality of the Society of Jesus." Patristic, Medieval, and Renaissance Conference. Villanova University. 28 October 2012.
19. "Almsgiving in Cyril of Alexandria's Exegesis of Luke 16." North American Patristics Society. Chicago. 24 May 2012.
20. "Jesuit Pedagogy in the *Dublin Notebook* of Gerard Manley Hopkins." Classical Studies and the Jesuit Educational Tradition. Loyola University Chicago. 28 April 2012.
21. "Nature Seen through New Eyes: Mystagogy in Ambrose and the Mosaics of Aquileia." Patristic, Medieval, and Renaissance Conference. Villanova University. 22 October 2011.
22. "Mystagogy and Creed in Ambrose's *Iam Surgit Hora Tertia*." International Conference on Patristic Studies. Oxford, England. 9 August 2011.

23. "Problems and Possibilities in Editing Gerard Manley Hopkins, Classical Scholar and Teacher." The Society for the History of Authorship, Reading, and Publishing Annual Meeting, St. Michael's College, University of Toronto. 25 June 2009.
24. "Ephrem the Syrian on Christ's Threefold Office." North American Patristics Society Annual Meeting, Chicago. 24 May 2009.
25. "The Turn to the Subject in Gregory Nazianzen's Poems on Scripture." Fifth Annual Archbishop Iakovos Graduate Students Conference in Patristic Studies, Holy Cross Orthodox School of Theology, Brookline MA. 20 March 2009.
26. "Proclaiming the Silence: Tradition and Practice in Gregory Nazianzen's Lenten Poetry of 382." XXXVI Incontro di studiosi dell'antichità cristiana, "Motivi e forme della poesia cristiana antica tra Scrittura e Tradizione classica," Augustinianum Istituto Patristico, Rome, Italy. 4 May 2007.
27. "Classics, Patristics, and the Development of the Jesuit *Ratio Studiorum*." Classics and Jesuit Education, Xavier University. 4 November 2005.
28. "Augustine the Non-Augustan: Vergil's *Aeneid* and Theodosius in the *City of God*." University of Virginia Graduate Student Colloquium, "Perspectives on the Past: The Politics of (Re)Making History." 26 February 2005.
29. "Classics, Jesuit Education, and Canisius." The Classical Association of Western New York, Buffalo, NY. 12 January 2005.
30. "Roman Religion." A radio broadcast with Benjamin Fiore, S.J. for Crossroads Programming and Infinity Broadcasting, Buffalo, NY. 6 March 2005.
31. "Reflections on Lucan's *Bellum Civile*, Poetics, and Politics." Canisius College. 27 October 2004.

TEACHING

Boston College School of Theology and Ministry (graduate level):

Fall 2015 to Present:

Latin West and Greek East: From Nicaea to the Fall of Constantinople (doctoral seminar)
History of Western Christianity I: 100–850
The Trinity in the Early Church
Ambrose and Augustine (doctoral seminar)
Introduction to Patristic Theology
Theology and Literature
Philosophy for Theological Studies
Development of Christological Doctrine
Ambrose of Milan (doctoral seminar)

University of Notre Dame:
Fall and Spring 2014–2015:
Foundations of Christian Theology

St. Joseph Jesuit Scholasticate, Ho Chi Minh City, Vietnam; intensive courses in:
Epistemology, June 2019
Epistemology, June 2016
Ancient Philosophy, June 2014
Medieval Philosophy and Political Philosophy, June 2012

Canisius College, Buffalo, NY. Instructor, Classics Department. Fall 2004 to Spring 2006.

St. Aloysius School, Harlem, NY. Fifth grade teacher, class of 25. Spring 2001.

Marymount International School, Rome, Italy. Assistant secondary school teacher. 1997–1998.

FUNDED RESEARCH

Consulting Editor for the excerpts from classical texts in the forthcoming edition of Gerard Manley Hopkins's *Dublin Notebook*, volume 7 of *The Collected Works of Gerard Manley Hopkins*, edited by Lesley Higgins and Michael Suarez, S.J. (Oxford: Oxford University Press, 2014); consultant for classical texts and translations in volume 8 (forthcoming).

University of Notre Dame, Medieval Institute: Short-term stipend for the review and preparation of Joseph N. Garvin's unpublished edition of Master Udo's twelfth-century *Commentary on the Sentences* of Peter Lombard; April 2010.

AWARDS

Loyola Chair, Fordham University, awarded for 2023–2024
Professor ordinarius and *Nihil obstat*, awarded by the Vatican Congregation for Catholic Education as a permanent member of the Ecclesiastical Faculty of Boston College, 2021
Patricia H. Imbesi Fellowship, Augustinian Institute of Villanova University, awarded for Spring 2018
Notre Dame University Presidential Fellowship, 2010–2015
Notre Dame Theology Department Travel Grant (Milan), 2014
Notre Dame Graduate Student Union Conference Grant (NAPS, Chicago), 2013
Notre Dame Institute for Scholarship in the Liberal Arts: Graduate Student Professional Development Award (Oxford), 2011
Harvard University, David Taggart Clark Prize for Commencement Latin Orator, 1997
Harvard University, Classics Department Prize, 1997

PROFESSIONAL SERVICE AND MEMBERSHIPS

Member, Board of Trustees, Loyola University of New Orleans (2022 to present)

Associate Editor, *Journal of Early Christian Studies* (2023 to present)
Editorial Consultant, *Theological Studies* (2021 to present)
North American Patristics Society (2009 to present)

- Board of Directors, Member at Large (2017–2021)

Pappas Patristic Institute, Holy Cross Orthodox Seminary, Administrative Board Member (2018–2021)
Boston Patristics Group (2015 to present)
Organizing Committee: Boston College Colloquy in Historical Theology (2015 to 2021)
Article referee for *Augustinian Studies*, *Journal of Early Christian Studies*, *Journal of Church and State*, *Modern Theology*, *Numen*, *Theological Studies*, and *Vigiliae Christianae* (2016 to present)
Manuscript referee for Cambridge University Press, Oxford University Press, and Gorgias Press (2018 to present)

PROFESSIONAL SERVICE (BOSTON COLLEGE)

Director, Doctorate in Sacred Theology (STD), 2020 to present

Doctoral Direction

Maurice Ashley Agbaw Ebai (STD) (2016 to May 2019)
Chrysostom Exaltacion, S.J. (STD) (2018 to 2022)
Thomas Tatterfield (PhD) (co-director, 2019 to 2022)
Christopher McLaughlin (PhD) (co-director, 2020 to May 2022)
Br. Dunstan Enzor, OSB (co-director, 2022 to present)

Additional service at BC School of Theology and Ministry:

Director, Doctorate in Sacred Theology program (2020 to present)
Committee for Tenure and Promotion (2021 to present)
Advisor and comprehensive examiner for degrees of MTS, ThM, and MDiv
Member of committee on the BC Philosophy for Theological Studies course (2015 to present; chair 2022–2023)
STD admissions committee (2019 to present)
STM Academic Integrity Committee (2018 to present)
Examiner for Latin and Greek Proficiency, BC Theology Department and STM (2015 to present)

PASTORAL SERVICE

Weekly pastoral and sacramental service to parishes of the Archdiocese of Boston and Massachusetts Correctional Institute, Concord, MA
Spiritual director for Jesuits, students at St. John's Seminary, STM students, and others (average of 5–6 directees per semester)
Frequent retreat director and speaker for diocesan and young adult conferences

REFERENCES

Available on request